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MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Tuesday, April 23, 2024
9 a.m.

Place of Meeting: Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the Subcommittee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Subcommittee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34472>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Maria Velazquez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at Sunset@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Sunset@lcb.state.nv.us, or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Sunset Subcommittee of the Legislative Commission.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Senator Skip Daly, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Sunset@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on April 23, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 893 0815 8179 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

III. Public Hearing Concerning Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to NRS [232B.240](#)

A. Advisory Council on Graduate Medical Education ([Senate Bill 350, 2023](#))

Brian Mitchell, Director, Office of Science, Innovation and Technology, Office of the Governor

B. Commission on Postsecondary Education (NRS [394.383](#))

Kelly D. Wuest, Commission Administrator, Ex Officio,
Commission on Postsecondary Education, Department of
Employment, Training and Rehabilitation

C. Rangeland Resources Commission (NRS [563.290](#))

Hank Vogler, Chair, Rangeland Resources Commission
Rachel Buzzetti, Executive Director, Rangeland Resources
Commission

D. State Public Charter School Authority (NRS [388A.150](#))

Melissa Mackedon, Executive Director, State Public Charter School
Authority

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on April 23, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 893 0815 8179 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

V. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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