STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

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LAS VEGAS OFFICE GRANT SAWYER STATE OFFICE BUILDING 555 E. WASHINGTON AVENUE, SUITE 4400 LAS VEGAS, NEVADA 89101 (702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Education

(Nevada Revised Statutes [NRS] 218E.320)

Date and Time of Meeting: Thursday, April 18, 2024

9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may

attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference

conducted at the following location:

Legislative Building, Room 3138

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34501.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at EDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to EDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Education.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblywoman Shannon Bilbray-Axelrod, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to EDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on April 18, 2024: Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 859 5724 0899 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

III. Approval of the Minutes for the Meeting on March 20, 2024

Possible Action

IV. Analysis of the Mental Health and Wellness of Pupils, Including Related Programs and Practices Pursuant to Senate Bill 72 (2023)

Representatives of the National Alliance on Mental Health Representatives of the University of Nevada, Las Vegas Representatives of the School of Public Health, University of Nevada, Reno

Representatives of Nevada's Department of Education (NDE) and the Department of Health and Human Services

Representatives of the National Association of Social Workers, Nevada Chapter

Representatives of the Nevada Association of School Psychologists Representatives of the Nevada School Counselor Association

For Possible Action

V. Presentation on the Work, Activities, and Function of the Nevada State Board of Education

Representatives of the Nevada State Board of Education

For Possible Action

VI. Updates on Legislation Related to Restorative Justice From Recent Legislative Sessions, Including Implementation Processes and Challenges Representatives of NDE

Representatives of Clark County School District Representatives of Washoe County School District Representatives of the Nevada Association of School Superintendents (NASS)

For Possible Action

VII. Presentations on Educational Personnel Safety and Well-being, Including Trends, Data, and Current and Existing Programs

Representatives of NDE Representatives of NASS

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on April 18, 2024:

Dial (888) 475-4499.

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IX. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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