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REVISED

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Growth and Infrastructure
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Wednesday, April 17, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34436>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at GRIInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to GRIInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Growth and Infrastructure.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
Senator Dallas Harris, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to GRIInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on April 17, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 850 5113 0888 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Approval of the Minutes for the Meeting on March 13, 2024

- For Possible Action*** IV. Presentation on the Broadband Equity, Access, and Deployment Program Representatives, Office of Science, Innovation and Technology, Office of the Governor

- For Possible Action*** V. Presentation Related to Nevada’s Alternative Fueling Infrastructure Plan for Electric Vehicle Infrastructure Representatives, Nevada Department of Transportation

- For Possible Action*** VI. Presentation on Programs and Plans of Nevada’s Regional Transportation Commissions (RTC) Representatives, RTC of Southern Nevada Representatives, RTC of Washoe County

- For Possible Action*** VII. Presentation Related to Agrivoltaics—the Shared Use of Agriculture and Photovoltaic Power Generation Representatives, Cooperative Extension, College of Agriculture, Biotechnology and Natural Resources, University of Nevada, Reno

- For Possible Action*** VIII. Presentation on Clean Energy Supply Chains Representatives, National Conference of State Legislatures

- For Possible Action** IX. Presentation on Lithium Battery Recycling Representatives, Nevada Battery Coalition
- For Possible Action** X. Presentation on Model Building Benchmarking and Performance Standards Ordinance
Representatives, Poverty Law and Policy Clinic, Thomas and Mack Legal Clinic, William S. Boyd School of Law, University of Nevada, Las Vegas
- XI. Public Comment
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A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to GRIInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on April 17, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 850 5113 0888 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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