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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Health and Human Services
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Monday, April 8, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34455>

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Sarah Baker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at HHSInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to HHSInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Health and Human Services.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Fabian Doñate, Chair

- II. Public Comment

Public testimony under this item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to HHSInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To call in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on April 8, 2024, dial: (888) 475-4499.

When prompted to provide the Meeting ID, please enter 859 1501 0139 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Approval of Minutes for the Meeting on February 16, 2024

- For Possible Action*** IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS [439B.225](#)
Eric W. Robbins, Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau (LCB)
 - A. LCB File R013-24 of the Board of Pharmacy
 - B. LCB File R002-24 of the Board of Psychological Examiners
 - C. LCB File R124-21 of the Nevada Physical Therapy Board
 - D. LCB File R004-24 of the State Board of Health
 - E. LCB File R024-24 of the State Board of Oriental Medicine

- For Possible Action** V. Presentation on Public Health Needs and Priorities to Improve Public Health in Nevada Pursuant to [Senate Bill 118 \(2023\)](#), and Policy Considerations to Address the Challenges and Gaps in Nevada’s Public Health Infrastructure
Representatives, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS)
Representative, Carson City Health and Human Services
Representative, Central Nevada Health District
Representative, Northern Nevada Public Health
Representative, Southern Nevada Health District (SNHD)
Representative, Nevada Association of Counties
- For Possible Action** VI. Overview of Nevada’s Immunization Rates and Public Health Outreach Efforts Concerning Vaccinations
Representatives, DPBH, DHHS
- For Possible Action** VII. Presentation on Goals and Objectives Set Forth in the Chronic Disease Prevention and Health Promotion Strategic Plan 2023–2027 of the DPBH, DHHS
Representatives, DPBH, DHHS
- For Possible Action** VIII. Overview of Efforts and Policy Considerations to Reduce Food Insecurity in Nevada
Representatives, DPBH, DHHS
Representative, Division of Welfare and Supportive Services, DHHS
Representative, Council on Food Security
Representative, Three Square Food Bank
Representative, Food Bank of Northern Nevada
- For Possible Action** IX. Presentation on the State of Washington’s Expansion of Health Care Coverage to All State Residents Pursuant to a State Innovation Waiver Under Section 1332 of the Patient Protection and Affordable Care Act ([H.R.3590](#), 111th Congress)
Representative, Washington Health Benefit Exchange
- For Possible Action** X. Submitted Policy Recommendations to be Reviewed by the Joint Interim Standing Committee on Health and Human Services
Senator Fabian Doñate, Chair
- XI. Public Comment
Public testimony under this item may be presented in person, by phone, or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

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To call in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on April 8, 2024, dial: (888) 475-4499.

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To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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