

STATE OF NEVADA
NEVADA SILVER HAIRD LEGISLATIVE FORUM

LEGISLATIVE BUILDING
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FRAN ALMARAZ, *President*
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LUCILLE ADIN, *Northern Facilitator*
ROSIE TYLER, *Southern Facilitator*

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Silver Haired Legislative Forum
(*Nevada Revised Statutes* [NRS] [427A.320](#))

Date and Time of Meeting: Tuesday, April 9, 2024
10 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Forum may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Forum's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34491>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at NVSilverForum@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to NVSilverForum@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Nevada Silver Haired Legislative Forum.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Fran Almaraz, Forum President

II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NVSilverForum@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To call in to provide telephonic testimony during this period of public comment in the meeting any time after 9:30 a.m. on April 9, 2024: Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 836 6897 0703 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action III. Approval of the Minutes for the Meeting on February 21, 2024

For Possible Action IV. Presentation on Affordable and Low-Income Housing Programs for Senior Citizens Administered by the Housing Division, Department of Business and Industry

For Possible Action V. Presentations on Programs Addressing Affordable Housing and Supportive Services Provided to Unhoused Senior Citizens in Nevada
A. Nevada Interagency Council on Homelessness to Housing
B. Northern Nevada Continuum of Care
C. Southern Nevada Continuum of Care
D. Rural Nevada Continuum of Care

For Possible Action VI. Presentation on Behavioral and Mental Health Care Services for Senior Citizens in Nevada

**For
Possible
Action**

VII. Facilitator Reports on Issues of Importance to Seniors

- A. Lucille Adin, Northern Facilitator
- B. Rosie Tyler, Southern Facilitator

**For
Possible
Action**

VIII. Discussion of Future Agenda Items

IX. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

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To call in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on April 9, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 836 6897 0703 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

X. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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