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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs
(*Nevada Revised Statutes* [NRS] [218E.750](#))

Date and Time of Meeting: Tuesday, March 26, 2024
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34481>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Terese Martinez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at SeniorVetaAwSN@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to SeniorVetaAwSN@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Pat Spearman, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to SeniorVetaAwSN@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9:00 a.m. on March 26, 2024: Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 852 4873 1419 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

III. Approval of the Minutes for the Meeting on February 14, 2024
Senator Pat Spearman, Chair

For Possible Action

IV. Presentation on Alzheimer's and Dementia
Representative from the Alzheimer's Association

For Possible Action

V. Presentation on the Programs, Services, and Community of Women Veterans
Representative from Forgotten Not Gone

For Possible Action

VI. Overview of Account for Affordable Housing
Representative from the Housing Division, Department of Business and Industry

For Possible Action

VII. Presentation of Report Relating to Preference in Awarding of Contracts to Veteran-Owned Businesses Contracting with the State Pursuant to [NRS 338.13846](#)
Representative from the State Public Works Division, Department of Administration

For Possible Action

VIII. Presentation of Report Relating to Preference in Awarding of Contracts to Veteran-Owned Businesses Contracting with the State Pursuant to [NRS 333.3368](#)
Representative from the Purchasing Division, Department of Administration

- For Possible Action** IX. Presentation of Housing Assistance
Representative of Nevada’s Department of Veteran Services
- For Possible Action** X. Presentation of Transitioning From Active Duty to Veteran Status for Service Members and Active-Duty Military Spouse Populations
Representative from Hiring Our Heroes
- For Possible Action** XI. Presentation on Women Veterans Existing Resources and Gaps in Services
- A. Representative From She Served Sheroes
- B. Representative from Women Veterans of Nevada
- For Possible Action** XII. Discussion of Potential Topics for Future Meetings
Senator Pat Spearman, Chair
- XIII. Public Comment
- Public testimony under this item may be presented in person or by phone or written comment.
- Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
- A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to SeniorVetaAwSN@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
- To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on March 26, 2024:
Dial (888) 475-4499.
- When prompted to provide the Meeting ID, please enter 852 4873 1419 then press #. When prompted for a Participant ID, please press #.
- To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XIV. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

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