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**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on the Judiciary  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Friday, February 23, 2024  
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1985/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jen Jacobsen, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [JUDInterim@lcb.state.nv.us](mailto:JUDInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [JUDInterim@lcb.state.nv.us](mailto:JUDInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on the Judiciary.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order  
Assemblywoman Brittney Miller, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [JUDInterim@lcb.state.nv.us](mailto:JUDInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.  
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8 a.m. on February 23, 2024:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 857 9212 9189 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Approval of the Minutes for the Meeting on January 19, 2024  
Assemblywoman Brittney Miller, Chair
  
- For Possible Action*** IV. Presentation by the Nevada Prison Education Project on the Merits of Prison Education  
Doug Unger, Member, Nevada Prison Education Project  
Kesha Westbrooks, Member, Nevada Prison Education Project
  
- For Possible Action*** V. Presentation by Nevada’s Department of Indigent Defense Services (DIDS), Including Updates on the Implementation of Legislation Enacted During the 2023 Legislative Session and Legislative Priorities for the 2025 Legislative Session  
Marcie Ryba, Executive Director, DIDS  
Thomas Qualls, Deputy Director, DIDS
  
- For Possible Action*** VI. Presentation on State Efforts to Promote Indigent Defense Services in Rural Areas  
Jessica Guarino, Policy Analyst, National Conference of State Legislators
  
- For Possible Action*** VII. Presentation on “Second Look” Laws and Models in the United States and the Evidence Supporting Such Reforms  
Daniel Landsman, Vice President of Policy, Families Against Mandatory Minimums

- For Possible Action** VIII. Overview of the Nevada Board of Parole Commissioners and Updates on Implementation of Legislation Enacted During the 2023 Legislative Session  
Christopher P. DeRicco, Chairman, Nevada Board of Parole Commissioners
- For Possible Action** IX. Update on the Implementation of [Senate Bill 307](#) (2023), Which Relates to the Housing of Offenders  
Senator Melanie Scheible, Vice Chair
- For Possible Action** X. Overview of Nevada’s Department of Corrections (NDOC) and Updates on Implementation of Legislation Enacted During the 2023 Legislative Session  
James Dzurenda, Director, NDOC
- For Possible Action** XI. Overview of Silver State Industries and Discussion of the Silver State Industries Five-Year Report (NRS [209.461](#))  
William Quenga, Deputy Director-Silver State Industries, Public Information Officer, NDOC
- For Possible Action** XII. Discussion by Advocacy Organizations of Their Involvement in the Implementation of Corrections-Related Legislation Enacted During the 2023 Legislative Session  
Nick Shepack, Deputy Director, Fines and Fees Justice Center  
Jodi Hocking, Founder and Executive Director, Return Strong Nevada
- XIII. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on February 23, 2024:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 857 9212 9189 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XIV. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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