STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE LEGISLATIVE BUILDING 401 S. CARSON STREET CARSON CITY, NEVADA 89701 (775) 684-6800



LAS VEGAS OFFICE GRANT SAWYER STATE OFFICE BUILDING 555 E. WASHINGTON AVENUE, SUITE 4400 LAS VEGAS, NEVADA 89101 (702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Youth Legislature (NYL)

(Nevada Revised Statutes [NRS] 219A.130)

Date and Time of Meeting: Tuesday, February 6, 2024

2 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the NYL may attend the meeting in person, and some may attend

remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at

the following location:

Legislative Building, Room 2135

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the NYL's meeting page located at: https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1972/Meetings.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Lisa Creamer, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at NYL@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to NYL@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Nevada Youth Legislature.

AGENDA

NOTE: <u>Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.</u>

I. Call to Order/Roll Call
Youth Legislator Alexa Walsh, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NYL@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 1:30 p.m. on February 6, 2024: Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 871 4543 6423 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

III. Approval of the Minutes for the Meeting on September 7, 2023

For Possible Action

IV. Selection of a Member of the NYL to Consult With the Nevada Association of Student Councils Concerning the Nomination of a Student Member to the State Board of Education Pursuant to NRS 385.021

For Possible Action

V. Selection of Three Delegates and Two Alternate Delegates from Members of the NYL to Serve as Nonvoting Youth Representatives for the Commission on Innovation and Excellence in Education

VI. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NYL@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on February 6, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 871 4543 6423 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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