

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE
LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701
(775) 684-6800



LAS VEGAS OFFICE
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, SUITE 4400
LAS VEGAS, NEVADA 89101
(702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Education
(*Nevada Revised Statutes* [NRS] 218E.320)

Date and Time of Meeting: Monday, February 5, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34475>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at EDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to EDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Education.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Shannon Bilbray-Axelrod, Chair
- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to EDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on February 5, 2024: Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 840 1402 2331 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

- III. Review of the Committee's Duties and Responsibilities
Jen Sturm-Gahner, Principal Policy Analyst, Research Division, Legislative Counsel Bureau (LCB)
Alex Drozdoff, Senior Policy Analyst, Research Division, LCB

For Possible Action

- IV. Appointment of the Nevada State Teacher and Education Support Professional Recruitment and Retention Advisory Task Force ([Senate Bill 71](#) [2023])

Carson City: Kerri Finn; Nicole Whitsett

Clark County: Rodney Bell; Crystal Blume; Dillon Booker; Jennifer Grodman; Jeremy Heckler; Ali Jun; Marci Kutzer; Marcus Leon; Todd Moulton; Marlon Neal; Erica Nungaray; Rachel Orabka; Megan Roadifer; Lizbeth Rodriguez; Cherry Williams

Churchill County: E. Andrew Campbell; Karina Keeler; Katy Loop

Douglas County: Louie Trio

Elko County: Dale Beach; Karleighn Goodall; Sarah Kingston; Colene Paradise

Eureka County: Suzann Lemaire

Humboldt County: Jared Kifer

Lander County: Sandra Ayers

Lincoln County: Sherry Spencer

Lyon County: Bridget Perez

Mineral County: Ann Kee

Nye County: Rebecca Tate

Pershing County: Emilee Houston

Storey County: Viengkhone Peabody

Washoe County: Natalie Callahan; Kerrian Neu; Esperanza Ramos

For Possible Action

- V. Overview of National Trends in Education Legislation and Policy
Matthew Weyer, Ph.D., Policy Director, Education Commission of the States

For Possible Action

- VI. Presentation on the State of Public Education in Nevada (NRS [385.230](#))
Representatives of Nevada’s Department of Education (NDE)

For Possible Action

- VII. Overview and Updates Concerning the Work of the Commission on School Funding
Guy Hobbs, Chair, Commission on School Funding, NDE

For Possible Action

- VIII. Presentation on the State of Higher Education in Nevada
Patty Charlton, Chancellor, Nevada System of Higher Education

For Possible Action

- IX. Overview of the Structure of Charter Schools in Nevada and Recommendations That Would Assist Charter Schools in Achieving Academic, Fiscal, and Organizational Goals (NRS [388A.171](#)) and a Report on the State of Nevada’s Charter Schools
Melissa Mackedon, Executive Director, State Public Charter School Authority

For Possible Action

- X. Presentation on the State of Nevada’s School Districts
Representatives of the Nevada Association of School Superintendents

- XI. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on February 5, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 840 1402 2331 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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