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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Growth and Infrastructure
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Wednesday, January 24, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34434>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at GRIInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to GRIInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Growth and Infrastructure.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
Senator Dallas Harris, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to GRIInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on January 24, 2024: Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 868 0677 7976 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Overview of the Joint Interim Standing Committee on Growth and Infrastructure
Kristin Rossiter, Senior Policy Analyst, Research Division, Legislative Counsel Bureau

- For Possible Action*** IV. Overview of the Public Utilities Commission of Nevada (PUCN), Including Updates and Integrated Resource Plan Review
Representatives, PUCN

- For Possible Action*** V. Overview of NV Energy, Including Updates on Programs and Plans
Representatives, NV Energy

- For Possible Action*** VI. Overview of Southwest Gas, Including Updates on Programs and Plans
Representatives, Southwest Gas Corporation

- For Possible Action*** VII. Presentation on Utility Rates and Rising Energy Costs
Representatives, NV Energy
Representatives, Southwest Gas Corporation

- For Possible Action*** VIII. Presentation on Valley Electric Association Programs and Services
Representatives, Valley Electric Association

- For Possible Action** IX. Presentation Related to Powering Rural Nevada—The Consumer Owned Utility Model
Representatives, Nevada Rural Electric Association
- For Possible Action** X. Presentation on Opportunities for Maximizing the Benefits of Federal Clean Energy Funds and an Update on Nevada Clean Energy Fund (NCEF) Programs
Representatives, NCEF
- XI. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to GRIInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on January 24, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 868 0677 7976 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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