

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Thursday, September 28, 2023  
10:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may attend the meeting in person and some may attend the meeting remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements or accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jordan Haas, Commission Secretary, by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). If you wish to have written testimony or other documentation included as an exhibit in the minutes of the meeting with your comments, please provide a physical copy by mail or an electronic copy by email or fax (at (775) 684-6761) to the Commission Secretary.

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 9:30 a.m. on Thursday, September 28, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 823 7147 4284  
then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For  
Possible  
Action  
For  
Possible  
Action*

III. Approval of the Minutes of the Meeting Held on August 21, 2023

IV. Administrative Regulations

Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)

Asher A. Killian, Legislative Counsel, Legal Division, Legislative Counsel Bureau

Please see attached list of regulations to be considered or access list electronically at: [http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2023\\_Sep28.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2023_Sep28.pdf) (The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

*For  
Possible  
Action*

V. Appointment of Members to Interim Legislative Committees and Similar Entities and Designations of Chairs and Vice Chairs of Committees

Nicolas C. Anthony, Research Director, Research Division, Legislative Counsel Bureau

*For  
Possible  
Action*

VI. Appointment of Members to Non-Legislative Committees and Similar Entities

Brenda J. Erdoes, Director, Legislative Counsel Bureau

VII. Amendment to Rules and Policies of the Legislative Counsel Bureau

Brenda J. Erdoes, Director, Legislative Counsel Bureau

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Thursday, September 28, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 823 7147 4284 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990

IX. Adjournment

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Notice of this meeting was posted in the Legislative Building, 401 South Carson Street, Carson City, NV 89701 and at the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

Notice of this meeting was posted on the internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas, Commission Secretary, by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). Any such material will be made available at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

**September 28, 2023**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2022 REGULATIONS</b>		
<b>R002-22</b>	<b>441A</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION revising provisions related to sexually transmitted diseases <b>CONTACT Preston Tang (702) 274-1206</b> <b>ptang@health.nv.gov</b>
<b>R035-22</b>	<b>439</b>	<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b> A REGULATION establishing provisions governing testing and labeling of products intended for human consumption <b>CONTACT Sherry Stevens (775) 684-4217</b> <b>s.stevens@health.nv.gov</b>
<b>R097-22</b>	<b>623</b>	<b>STATE BOARD OF ARCHITECTURE, INTERIOR DESIGN AND RESIDENTIAL DESIGN</b> A REGULATION revising provisions relating to mutual recognition agreements and communications <b>CONTACT C. Monica Harrison (702) 486-7300</b> <b>mharrison@nsbaidrd.nv.gov</b>
<b>R105-22</b>	<b>450B</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION establishing provisions relating to background checks <b>CONTACT Bobbie Sullivan (775) 684-5850</b> <b>bsullivan@health.nv.gov</b>
<b>R196-22</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION establishing licensing requirements for facilities for treatment with narcotics <b>CONTACT Shirley Hunting (775) 850-1440</b> <b>shunting@pharmacy.nv.gov</b>
<b>R200-22</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing requirements for conducting a hand count of ballots <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>

<b>2023 REGULATIONS</b>		
<b>R008-23</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION adding "Presidential Preference Primary" to existing regulations <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R009-23</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to presidential preference primary sample ballots <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R010-23</b>	<b>298</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to rules of major political parties and qualified candidates <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R011-23</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to ballots and voting <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R012-23</b>	<b>293B</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to ballot duplicating board and voting systems <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R013-23</b>	<b>293D</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to military-overseas ballots <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R014-23</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising various provisions <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R015-23</b>	<b>293/293C</b>	<b>SECRETARY OF STATE</b> A REGULATION repealing certain provisions pursuant to AB 321 (2021) and repealing certain obsolete regulations <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R029-23</b>	<b>679B</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION establishing provisions of AB 398 (2023) relating to policies of liability <b>CONTACT Nick Stosic (775) 687-0783</b> <b><a href="mailto:nstosic@doi.nv.gov">nstosic@doi.nv.gov</a></b>