

STATE OF NEVADA  
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LEGISLATIVE COMMISSION (775) 684-6800  
STEVE YEAGER, *Assemblyman, Chair*  
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821  
MARILYN DONDERO LOOP, *Senator, Chair*  
Wayne Thorley, *Fiscal Analyst*  
Sarah Coffman, *Fiscal Analyst*

## MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes [NRS] 218E.400*)

Date and Time of Meeting: Tuesday, January 31, 2023  
1:00 p.m.

Place of Meeting: Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada, 89701

Advisory: The east entrance to the Legislative Building in Carson City is closed due to construction. All persons attending the meeting in Carson City should enter the building through the west (front) entrance or the north entrance, which is temporarily open to the public during construction. Those using the north entrance will need to pass through the security checkpoint outside the north entrance before entering the building.

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada, 89101

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us), or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us), mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in-person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 12:30 p.m. on Tuesday, January 31, 2023, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 896 4406 8754 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

*For Possible Action*

C. APPROVAL OF MINUTES OF THE SEPTEMBER 14, 2022, MEETING.

D. STATEMENT OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUND OBLIGATIONS AND REMAINING RESERVE BALANCES WITHIN THE COVID-19 RELIEF PROGRAMS BUDGET ACCOUNT.

E. WORK PROGRAM REVISIONS IN ACCORDANCE WITH NRS 353.220(5)(b) - INFORMATIONAL ONLY - REQUIRED EXPEDITIOUS ACTION WITHIN 15 DAYS ([list E](#) available upon request).

*For Possible Action*

F. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 ([list F](#) available upon request).

*For Possible Action*

G. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS ([list G](#) available upon request).

H. STATEMENT OF CONTINGENCY ACCOUNT BALANCE.

*For  
Possible  
Action*

- I. REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
  - 1. OFFICE OF THE LIEUTENANT GOVERNOR - Request for an allocation of \$31,960 for per diem and travel expenses of the Lieutenant Governor when traveling in an official capacity. **RECEIVED 1-5-23, AFTER THE 1-4-23 SUBMITTAL DEADLINE.**
  - 2. DEPARTMENT OF EDUCATION - Request for an allocation of \$1,330,540 to cover costs associated with the Infinite Campus System. **WITHDRAWN 1-3-23.**
  - 3. DEPARTMENT OF INDIGENT DEFENSE SERVICES
    - a) Request for an allocation of \$38,916 to reimburse Douglas and White Pine Counties for costs in excess of the maximum contribution amount for indigent defense services.
    - b) Request for an allocation of \$62,582 to reimburse Elko and Humboldt Counties for costs in excess of the maximum contribution amount for indigent defense services.

*For  
Possible  
Action*

- J. REQUEST FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335 - STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of ~~Water Resources~~ **Environmental Protection** - Request for approval to accept grant funds from the U.S. Environmental Protection Agency, Safe Drinking Water Revolving Fund in the amount of \$14,391,330 to continue to provide loans to drinking water facilities throughout Nevada. **REVISED 1-3-23.**

*For  
Possible  
Action*

- K. GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - Request for approval of transferable tax credits to Redwood Materials, Inc., pursuant to NRS 360.889(4).

*For  
Possible  
Action*

- L. REQUEST FOR TRANSFER FROM THE INTERIM FINANCE COMMITTEE'S ACCOUNT FOR FORECLOSURE MEDIATION ASSISTANCE PURSUANT TO NRS 107.080(13)(b) - Request for the transfer of \$107,965 to Home Means Nevada, Inc. for support of the program for foreclosure mediation. **REVISED 1-5-23.**

- M. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the Interim Finance Committee.

- N. INFORMATIONAL ITEMS ([list N](#) available upon request).

O. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in-person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Tuesday, January 31, 2023. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 896 4406 8754 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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P. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Tom Weber, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Interim Finance Committee."