

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
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LEGISLATIVE COMMISSION (775) 684-6800

STEVE YEAGER, *Assemblyman, Chair*  
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

MARILYN DONDERO LOOP, *Senator, Chair*  
Wayne Thorley, *Fiscal Analyst*  
Sarah Coffman, *Fiscal Analyst*

**MEETING NOTICE AND AGENDA**

Name of Organization: **LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE  
(*Nevada Revised Statutes [NRS] 218E.255*)**

Date and Time of Meeting: Thursday, January 26, 2023  
8:30 a.m.

Place of Meeting: Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada 89701

Advisory: The east entrance to the Legislative Building in Carson City is closed due to construction. All persons attending the meeting in Carson City should enter the building through the west (front) entrance or the north entrance, which is temporarily open to the public during construction. Those using the north entrance will need to pass through the security checkpoint outside the north entrance before entering the building.

Note: Some members of the Subcommittee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada 89101

This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature website is <https://www.leg.state.nv.us>. Click on the link "[Scheduled Meetings](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us), or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.*

**Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.**

**If the Subcommittee completes its review of an agenda item early, the Subcommittee may begin its review of a later agenda item at an earlier time than the approximate time indicated on the agenda for that item. Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. ROLL CALL.

II. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:00 a.m. on Thursday, January 26, 2023, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 854 3818 1804 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

III. Department of Health and Human Services (DHHS)  
Richard Whitley, Director

Approximately  
9:30 a.m.

IV. Division of Health Care Financing and Policy, DHHS  
Stacie Weeks, Administrator

Approximately  
10:30 a.m.

V. Division of Welfare and Supportive Services, DHHS  
Robert Thompson, Administrator

Approximately  
12:30 p.m.

VI. Division of Public and Behavioral Health, DHHS  
Lisa Sherych, Administrator

Approximately  
1:30 p.m.

VII. Division of Child and Family Services, DHHS  
Cindy Pitlock, Administrator

Approximately  
2:30 p.m.

VIII. Aging and Disability Services Division, DHHS  
Dena Schmidt, Administrator

IX. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after the Chair announces this second period of public comment on Thursday, January 26, 2023, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 854 3818 1804 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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X. ADJOURNMENT.

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, at the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101, and on the Internet through the Nevada Legislature's website at <https://www.leg.state.nv.us>. Supporting public material provided to Subcommittee members for this meeting may be requested from Carla Ulrych or Tom Weber, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson St., Carson City, NV 89701, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at <https://www.leg.state.nv.us>. Click on the link "Scheduled Meetings" followed by "Legislative Commission's Budget Subcommittee."