

## MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission  
(*Nevada Revised Statutes* 232B.210)

Date and Time of Meeting: Wednesday, November 4, 2015  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

III. Election of Chair and Vice Chair

IV. Opening Remarks and Introductions

*For  
Possible  
Action*

V. Review of Requirements of Chapter 232B of *Nevada Revised Statutes*  
James W. Penrose, Senior Principal Deputy Legislative Counsel,  
Legal Division, Legislative Counsel Bureau (LCB)

*For  
Possible  
Action*

VI. Review of Recommendations of the Sunset Subcommittee of the Legislative Commission, 2013–2014 Interim  
Carol M. Stonefield, Managing Principal Policy Analyst,  
Research Division, LCB

*For  
Possible  
Action*

VII. Report From the Nevada Funeral and Cemetery Services Board  
Jennifer Kandt, Executive Director

*For  
Possible  
Action*

- VIII. Report From the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board  
Loretta L. Ponton, Executive Director

*For  
Possible  
Action*

- IX. Selection of Boards, Commissions, and Similar Entities for Review  
Carol M. Stonefield, Managing Principal Policy Analyst,  
Research Division, LCB

*For  
Possible  
Action*

- X. Discussion and Possible Revision of the Form to be Submitted to the Subcommittee by Boards, Commissions, and Similar Entities Under Review  
Michael K. Morton, Deputy Legislative Counsel, Legal Division, LCB

*For  
Possible  
Action*

- XI. Discussion of Schedule and Scheduling Future Meetings

- XII. Public Comment

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- XIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).