

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

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LEGISLATIVE COMMISSION (775) 684-6800  
STEVE YEAGER, *Assemblyman, Chair*  
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821  
MARILYN DONDERO LOOP, *Senator, Chair*  
Wayne Thorley, *Fiscal Analyst*  
Sarah Coffman, *Fiscal Analyst*

## MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes [NRS] 218E.400*)

Date and Time of Meeting: Thursday, December 15, 2022  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada, 89101

Note: Some members of the Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada, 89701

Advisory: The west entrance to the Legislative Building in Carson City is closed due to construction. All persons attending the meeting in Carson City should enter the building through the east entrance. Please use the security checkpoint currently located in the parking garage by the east entrance.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us), or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us), mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

**B. PUBLIC COMMENT.**

Public testimony under this agenda item may be presented in-person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Thursday, December 15, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 892 5578 9050 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

*For Possible Action*

**C. APPROVAL OF MINUTES OF THE JUNE 21, 2022, MEETING.**

*For Possible Action*

**D. APPROVAL OF MINUTES OF THE JULY 26, 2022, MEETING.**

*For Possible Action*

**E. APPROVAL OF MINUTES OF THE AUGUST 17, 2022, MEETING.**

**F. STATEMENT OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUND OBLIGATIONS AND REMAINING RESERVE BALANCES WITHIN THE COVID-19 RELIEF PROGRAMS BUDGET ACCOUNT.**

*For Possible Action*

**G. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 ([list G](#) available upon request).**

*For Possible Action*

**H. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS ([list H](#) available upon request).**

**I. STATEMENT OF CONTINGENCY ACCOUNT BALANCE.**

*For  
Possible  
Action*

- J. REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
1. OFFICE OF THE ATTORNEY GENERAL - Request for an allocation of \$5.0 million to be paid to the Reserve for Statutory Contingency Account to cover costs associated with the state's portion of the first installment of the total settlement amount to be paid to Donald Walden, Jr., et al related to class action litigation against the Department of Corrections. **RECEIVED 11-10-22, AFTER THE 11-7-22 SUBMITTAL DEADLINE.**
  2. DEPARTMENT OF EDUCATION - Contingency Account for **State Special Education Services** - Request for an allocation of \$758,590 to **the Account for State Special Education Services** created by NRS 388.5243 to reimburse school districts and charter schools for extraordinary program expenses and related services for pupils with significant disabilities. **REVISED 11-10-22.**
  3. DEPARTMENT OF PUBLIC SAFETY - Request for an allocation of \$132,721 to cover travel and operational costs associated with providing dignitary protection.

*For  
Possible  
Action*

- K. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 83 OF ASSEMBLY BILL 494 (2021 LEGISLATIVE SESSION) (Note: IFC may approve a different amount for an allocation than the amount requested) - DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - Rehabilitation Division
1. Request for an allocation of \$888,874 for the Bureau of Vocational Rehabilitation to provide vocational rehabilitation services to clients. **REVISED 11-7-22.**
  2. Request for an allocation of \$35,620 for the Bureau of Services to the Blind or Visually Impaired to provide vocational rehabilitation services to clients.

*For  
Possible  
Action*

- L. DEPARTMENT OF ADMINISTRATION - State Public Works Division - Request to accept and expend \$2,171,385 in federal Military Construction funds from the Office of the Military for CIP Project 21-C10, Aircraft Storage Hangar and Sitework, Harry Reid Training Center pursuant to NRS 341.121, and to modify the project scope for additional construction and design costs pursuant to NRS 341.145(1)(f). **REVISED 11-9-22.**

*For  
Possible  
Action*

- M. REQUESTS FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335 - DEPARTMENT OF EDUCATION
1. Request for approval to accept a donation of \$3,000,000 from Tesla, Inc. to support the initiative for robotics, STEM, and sustainability education programs in K-12 education.
  2. Request for approval to accept a donation of \$110,000 from Governor Sisolak for educational supplies for Title I schools.

- N. GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - Request for approval of \$105,615,082 in tax abatements **transferable tax credits** to Redwood Materials, Inc., pursuant to NRS 360.889. **RECEIVED 12-5-22, AFTER THE 11-7-22 SUBMITTAL DEADLINE. REVISED 12-6-22.**
- O. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the Interim Finance Committee.
- P. INFORMATIONAL ITEMS ([list P](#) available upon request).
- Q. PUBLIC COMMENT.  
Public testimony under this agenda item may be presented in-person, by phone or by written comment.
- Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, December 15, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 892 5578 9050 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
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- R. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Tom Weber, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Interim Finance Committee."