

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes* [NRS] 218E.510)

Date and Time of Meeting: Friday, April 15, 2016
9 a.m.

Place of Meeting: Winnemucca Convention and Visitors Authority
East Hall, Third Floor, Comstock Room
50 West Winnemucca Boulevard
Winnemucca, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

III. Approval of the Minutes of the Meeting Held on February 16, 2016, in Las Vegas, Nevada

*For
Possible
Action*

IV. Updates From Local Governments Concerning Issues Related to Public Land Management

Jim French, Commissioner, Humboldt County Board of Commissioners
Pat Irwin, Commissioner, Pershing County Board of Commissioners
R. Bryce Shields, District Attorney, Pershing County

For Possible Action

- V. Update on Bureau of Land Management, United States Department of the Interior, Programs and Activities in Nevada
John F. Ruhs, State Director, Bureau of Land Management (BLM), U.S. Department of the Interior (DOI)
Kenneth Collum, Acting District Manager, Winnemucca District Office, BLM, DOI

For Possible Action

- VI. Update on U.S. Forest Service, U.S. Department of Agriculture, Activities in the Santa Rosa Ranger District
Bill Dunkelberger, Forest Supervisor, Humboldt-Toiyabe National Forest (HTNF), U.S. Forest Service (USFS), U.S. Department of Agriculture (USDA)
Joseph Garrotto, District Ranger, Santa Rosa Ranger District, HTNF, USFS, USDA

For Possible Action

- VII. Update and Overview of U.S. Fish and Wildlife, U.S. Department of the Interior, Activities in Nevada
Edward (Ted) Koch, State Supervisor, U.S. Fish and Wildlife Service, (USFWS), DOI
John Kasbohm, Project Leader, Sheldon-Hart Mountain National Wildlife Refuge Complex, USFWS, DOI

For Possible Action

- VIII. Review of the Laws and Regulations Regarding Rodent Control
James L. Moser, James L. Moser Farm, Orovada, Nevada
Tyler Turnipseed, Chief Game Warden, Nevada's Department of Wildlife

For Possible Action

- IX. Review of Recent Activities of the Sagebrush Ecosystem Program
J.J. Goicoechea, Chairman, Sagebrush Ecosystem Council, State Department of Conservation and Natural Resources

For Possible Action

- X. Overview of the Nevada Association of Counties' Recent Activities Related to Public Lands and Natural Resources
Tori Sundheim, Public Lands and Natural Resources Coordinator, Nevada Association of Counties
Jim French, Commissioner, Humboldt County Board of Commissioners

For Possible Action

- XI. Review of the Walker Basin Restoration Program
Joy Morris, Program Director, Walker Basin Restoration Program (WBRP), National Fish and Wildlife Foundation (NFWF)
Ashley Downing, Program Manager, WBRP, NFWF

- XII. Public Comment
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- XIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Winnemucca, Nevada, location: Winnemucca Convention and Visitors Authority, East Hall Facility, Third Floor, Comstock Room, 50 West Winnemucca Boulevard. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.