

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

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LEGISLATIVE COMMISSION (775) 684-6800
STEVE YEAGER, *Assemblyman, Chair*
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
MOISES DENIS, *Senator, Chair*
Wayne Thorley, *Fiscal Analyst*
Sarah Coffman, *Fiscal Analyst*

MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Thursday, October 20, 2022
9:00 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada, 89701

Advisory: The west entrance to the Legislative Building in Carson City is closed due to construction. All persons attending the meeting in Carson City should enter the building through the east entrance. Please use the security checkpoint currently located in the parking garage by the east entrance.

Note: Some members of the Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada, 89101

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at fiscal@lcb.state.nv.us, or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to IFC@lcb.state.nv.us, mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Thursday, October 20, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 896 7375 8942 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

C. STATEMENT OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUND OBLIGATIONS AND REMAINING RESERVE BALANCES WITHIN THE COVID-19 RELIEF PROGRAMS BUDGET ACCOUNT.

*For
Possible
Action*

D. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 ([list D](#) available upon request).

*For
Possible
Action*

E. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS ([list E](#) available upon request).

F. STATEMENT OF CONTINGENCY ACCOUNT BALANCE.

*For
Possible
Action*

- G. REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
1. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – Division of Water Resources
 - a) Request for an allocation of \$17,237 to fund additional costs determined to be needed to complete the repair and maintenance of the South Fork Dam not previously funded through Assembly Bill 465 (2021 Legislative Session).
 - b) Request for an allocation of \$250,000 to restore funds in the Account for the Channel Clearance, Maintenance, Restoration, Surveying and Monumenting Program pursuant to NRS 532.230 for channel clearance activities.
 2. OFFICE OF THE MILITARY - Division of Emergency Management - Request for an allocation of \$305,195 to cover projected Division of Emergency Management and Nevada National Guard costs associated with providing supplemental security and medical triage capacity during the 2022-23 New Year's Eve activities in Clark County. **RECEIVED ON 9-26-22, AFTER THE 9-23-22 SUBMITTAL DEADLINE.**

*For
Possible
Action*

- H. REQUESTS FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335.
1. DEPARTMENT OF EDUCATION - Request for approval to accept a donation of \$3,500,000 from Tesla, Inc. to support the initiative for robotics, STEM, and sustainability education programs in K-12 education. **RECEIVED ON 9-30-22, AFTER THE 9-23-22 SUBMITTAL DEADLINE. WITHDRAWN 9-30-22.**
 2. DEPARTMENT OF HEALTH AND HUMAN SERVICES - Division of Public and Behavioral Health - Request for approval to accept \$25,000 in supplemental non-federal funds from the National Association of Chronic Disease Directors' State Partnerships Improving Nutrition Equity program to improve breastfeeding and overall health outcomes in infants.
 3. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
 - a) Division of State Parks - Request for approval to accept U.S. Department of Transportation Federal Highway Administration grant funding of \$1,249,313 for the Recreational Trails Program to fund the creation and maintenance of recreational trails and supporting amenities throughout Nevada.
 - b) Division of State Lands - Request for approval to accept a gift on behalf of the Nevada Department of Wildlife of real property and associated water rights for the Pioneer Meadows ~~Pond~~ Pong located in Sparks, Nevada. **REVISED 9-19-22.**
 - c) Division of Environmental Protection
 - 1) Request for approval to accept U.S. Environmental Protection Agency grant funding of \$4,037,549 to provide loans to drinking water facilities throughout Nevada.
 - 2) Request for approval to accept U.S. Environmental Protection Agency grant funding of \$13,620,600 to provide loans to wastewater and storm water treatment facilities throughout Nevada.
 4. DEPARTMENT OF WILDLIFE - Request for approval to accept a donation from the Muley Fanatic Foundation, Sierra Front Chapter in the amount of \$30,011 for herbicide treatment for the Rock Fire burn scar located in the Sand Hills of Washoe County.

*For
Possible
Action*

- I. REQUEST FOR APPROVAL OF EXPENDITURE FROM THE ACCOUNT FOR RENEWABLE ENERGY, ENERGY EFFICIENCY AND ENERGY CONSERVATION PURSUANT TO NRS 701.585(3) - OFFICE OF THE GOVERNOR - Governor's Office of Energy - Request for approval to award a grant of \$250,000 to the Moapa Band of Paiutes to support tribal nations' energy resiliency, increase clean energy access, economic development and diversification and reduce greenhouse gas emissions. **WITHDRAWN 9-30-22.**

J. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the Interim Finance Committee.

K. INFORMATIONAL ITEMS ([List K](#) available upon request).

L. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, October 20, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 896 7375 8942 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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M. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Tom Weber, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at fiscal@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "[Scheduled Meetings](#)" followed by "[Interim Finance Committee](#)."