

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes* [NRS] 218E.510)

Date and Time of Meeting: Tuesday, February 16, 2016  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

III. Approval of the Minutes of the Meeting Held on November 18, 2015, in Carson City, Nevada

*For  
Possible  
Action*

IV. Review of Programs and Activities of the Southern Nevada Water Authority (SNWA)

John J. Entsminger, General Manager, SNWA, and Las Vegas Valley Water District

*For  
Possible  
Action*

V. Update on United States Forest Service (USFS), U.S. Department of Agriculture (USDA), Activities in Nevada and the Spring Mountains National Recreation Area (SMNRA)

Bill Dunkelberger, Forest Supervisor, Humboldt-Toiyabe National Forest (HTNF), USFS, USDA

Donn Christiansen, Area Manager, HTNF, SMNRA, USFS, USDA

*For Possible Action*

- VI. Update on Bureau of Land Management (BLM), U.S. Department of the Interior (DOI), Programs and Activities in Southern Nevada  
Gayle E. Marrs-Smith, Field Manager, Southern Nevada District Office, BLM, DOI

*For Possible Action*

- VII. Presentation on the Programs and Activities of the U.S. Fish and Wildlife Service (USFWS), DOI, in Southern Nevada  
Mike Senn, Field Supervisor, Southern Nevada Fish & Wildlife Office, USFWS, DOI

*For Possible Action*

- VIII. Overview of the Operations and Activities of the U.S. Bureau of Reclamation in the Lower Colorado River Area  
Jennifer McCloskey, Deputy Regional Director, Lower Colorado River Region, U.S. Bureau of Reclamation

*For Possible Action*

- IX. Review of Programs and Activities of the Colorado River Commission (CRC) of Nevada  
Jayne Harkins, P.E., Executive Director, CRC

*For Possible Action*

- X. Updates From Clark County on Current Issues and Priorities Relating to Public Lands and Natural Resources in Southern Nevada  
Marci Henson, Director, Department of Air Quality, Clark County

*For Possible Action*

- XI. Discussion of Schedule and Scheduling of Future Meetings

- XII. Public Comment  
**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

- XIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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