

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

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LEGISLATIVE COMMISSION (775) 684-6800

STEVE YEAGER, *Assemblyman, Chair*
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

MOISES DENIS, *Senator, Chair*
Wayne Thorley, *Fiscal Analyst*
Sarah Coffman, *Fiscal Analyst*

MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Wednesday, August 17, 2022
9:00 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada, 89701

Advisory: The west entrance to the Legislative Building in Carson City is closed due to construction. All persons attending the meeting in Carson City should enter the building through the east entrance. Please use the security checkpoint currently located in the parking garage by the east entrance.

Note: Some members of the Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada, 89101

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at fiscal@lcb.state.nv.us, or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to IFC@lcb.state.nv.us, mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in-person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Wednesday, August 17, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 890 7174 9642 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

*For
Possible
Action*

C. APPROVAL OF MINUTES OF THE APRIL 7, 2022, MEETING.

*For
Possible
Action*

D. APPROVAL OF MINUTES OF THE MAY 5, 2022, MEETING.

E. STATEMENT OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUND OBLIGATIONS AND REMAINING RESERVE BALANCES WITHIN THE COVID-19 RELIEF PROGRAMS BUDGET ACCOUNT.

*For
Possible
Action*

F. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 ([list F](#) available upon request).

*For
Possible
Action*

G. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS ([list G](#) available upon request).

H. STATEMENT OF CONTINGENCY ACCOUNT BALANCE.

*For
Possible
Action*

- I. REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
1. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
 - a) Division of Water Resources - Request for an allocation of ~~\$191,399~~ **\$105,293** to fund additional costs needed to complete the repair and maintenance of the South Fork Dam not previously funded through Assembly Bill 465 (2021 Legislative Session). **REVISED 7-28-22.**
 - b) Division of Forestry - Request for an allocation of \$1,910,743 to cover costs associated with emergency response expenses within the Forest Fire Suppression account.
 2. DEPARTMENT OF INDIGENT DEFENSE SERVICES
 - a) Request for an allocation of \$107,830 to reimburse Churchill, Lincoln, Carson City, Humboldt, and Pershing Counties for costs associated with case-related expenses for indigent defense services.
 - b) Request for an allocation of \$429,860 to reimburse Douglas, Eureka, Lyon, Mineral, Nye, and White Pine Counties for costs in excess of the estimated maximum contribution amount for indigent defense services.
 - c) Request for an allocation of \$225,591 to reimburse Elko and Storey Counties for costs in excess of the estimated maximum contribution amount for indigent defense services.
 - d) Office of the State Public Defender - Request for an allocation of ~~\$143,857~~ **\$109,375** to fund one new unclassified Deputy Public Defender position starting on October 1, 2022. **REVISED 8-3-22.**

*For
Possible
Action*

- J. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 80 OF ASSEMBLY BILL 494 (2021 LEGISLATIVE SESSION) (Note: IFC may approve a different amount for an allocation than the amount requested) - DEPARTMENT OF INDIGENT DEFENSE SERVICES - Request for an allocation of \$834,240 to reimburse Douglas, Eureka, Lyon, Mineral, Nye, and White Pine Counties for costs in excess of the estimated maximum contribution amount for indigent defense services.

*For
Possible
Action*

- K. REQUEST FOR EXEMPTION FROM PAYING COUNTY ASSESSMENT FEES TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF PUBLIC AND BEHAVIORAL HEALTH FOR PUBLIC HEALTH SERVICES PURSUANT TO NRS 439.4905 - Request for an exemption for Churchill County, Eureka County, Mineral County, and Pershing County from paying assessment fees to the Department of Health and Human Services, Division of Public and Behavioral Health for the provision of public health services.

For
Possible
Action

- L. REQUEST FOR TRANSFER FROM THE INTERIM FINANCE COMMITTEE'S ACCOUNT FOR FORECLOSURE MEDIATION ASSISTANCE PURSUANT TO NRS 107.080(13)(b) - Request for the transfer of \$175,053 from the Account to Home Means Nevada, Inc. for support of the program for foreclosure mediation.

For
Possible
Action

- M. REQUESTS FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335.
 - 1. DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - Division of Museums and History
 - a) Request for approval to accept a donation from the Wilma La Rocca Living Trust in the amount of \$60,625 for the Nevada State Museum in Carson City.
 - b) Request for approval to accept a donation from the Robert H. Carlson and Edith P. Carlson Living Trust in the amount of \$80,000 for the Nevada State Museum in Las Vegas.
 - 2. DEPARTMENT OF WILDLIFE - Request for approval to accept a donation from Nevada Gold Mines, LLC in the amount of \$150,000 to partially support the purchase of property for the establishment of the Elko community pond.

For
Possible
Action

- N. REQUEST FOR APPROVAL OF EXPENDITURE FROM THE ACCOUNT FOR RENEWABLE ENERGY, ENERGY EFFICIENCY AND ENERGY CONSERVATION PURSUANT TO NRS 701.585(3) - OFFICE OF THE GOVERNOR - Governor's Office of Energy - Request to expend ~~\$52,779~~ **\$50,000** to **fund a portion of the** purchase of electric vehicle testing equipment for the State Department of Agriculture, Division of Measurement Standards to measure electricity discharge from electric vehicle charging stations. **REVISED 7-29-22. SECOND REVISION 8-3-22.**

- O. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the Interim Finance Committee.

- P. INFORMATIONAL ITEMS ([list P](#) available upon request).

- Q. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in-person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Wednesday, August 17, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 890 7174 9642 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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R. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Tom Weber, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at fiscal@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Interim Finance Committee."