### STATE OF NEVADA

### LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING

401 S. CARSON STREET

CARSON CITY, NEVADA 89701-4747

Fax No.: (775) 684-6600

BRENDA J. ERDOES, *Director* (775) 684-6800



STEVE YEAGER, Assemblyman, Chair Brenda J. Erdoes, Director, Secretary

### INTERIM FINANCE COMMITTEE (775) 684-6821

CHRIS BROOKS, Senator, Chair Sarah Coffman, Fiscal Analyst Wayne Thorley, Fiscal Analyst



LEGISLATIVE COUNSEL (775) 684-6830

DANIEL L. CROSSMAN, Legislative Auditor (775) 684-6815

NICOLAS C. ANTHONY, Research Director (775) 684-6825

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Judiciary

(Nevada Revised Statutes [NRS] 218E.320)

Date and Time of Meeting: Friday, August 12, 2022

8 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Committee may be attending remotely, and some

members may be attending the meeting in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference

conducted at the following location:

Legislative Building, Room 4100 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to <a href="mailto:JudInterim@lcb.state.nv.us">JudInterim@lcb.state.nv.us</a>. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701-4747, or fax them to (775) 684-6400.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks Senator Melanie Scheible, Chair
- II. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering comments during the period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 7:30 a.m. on August 12, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 850 1765 8265 and then press #. When

prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to <a href="mailto:judinterim@lcb.state.nv.us">judinterim@lcb.state.nv.us</a>. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701-4747, or fax them to (775) 684-6400.

III. Presentation From the American Civil Liberties Union and the Mass Liberation Project Related to Corrections in Nevada

#### For Possible Action

IV. Presentation From Nevada's Department of Sentencing Policy on Sentence Credits in Nevada, Sentence Credits in Other States, Data on the Inmate Population at Nevada's Department of Corrections (NDOC), and Recommendations Related to NDOC

#### For Possible Action

- V. Presentation by Nevada's Department of Public Safety Concerning the Department, Including:
  - A. Division of Parole and Probation on the Current Supervision Population, Staffing and Vacancies, Records Management, and the Application of Earned Compliance Credit
  - B. Nevada State Police Recruitment and Retention

### For Possible Action

- VI. Work Session—Discussion and Possible Action on Recommendations Relating to:
  - A. The Nevada Sentencing Commission, Department of Sentencing Policy
  - B. Sexual Assault
  - C. Civil Infractions
  - D. Bail and Pretrial Release
  - E. Elder Abuse/Neglect
  - F. Crisis Response Call Centers
  - G. NDOC
  - H. Juvenile Justice
  - I. Commercially Sexually Exploited Children

The "Work Session Document" contains proposed recommendations and is available on the <u>meeting page</u> of the Joint Interim Standing Committee on Judiciary. Contact Patrick Guinan, Senior Principal Policy Analyst, Research Division, LCB, at (775) 684-6825 for a written copy.

# VII. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering comments during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on August 12, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 850 1765 8265 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to

dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying.

Written comments may be submitted electronically before, during, or after the meeting by email to <a href="mailto:juDInterim@lcb.state.nv.us">juDInterim@lcb.state.nv.us</a>. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701-4747, or fax them to (775) 684-6400.

# VIII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701; the Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101-1072; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson St., Carson City, NV 89701-4747, at (775) 684-6825 or by email at JudInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at <a href="https://www.leg.state.nv.us">www.leg.state.nv.us</a>. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Judiciary."