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### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Growth and Infrastructure  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Wednesday, July 27, 2022  
10 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."*

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order and Opening Remarks  
Assemblywoman Daniele Monroe-Moreno, Chair
- II. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**  
**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to**

provide testimony during this period of public comment in the meeting any time after 9:30 a.m. on July 27, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 813 8729 4399 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701-4747, or fax them to (775) 684-6400.

***For Possible Action***

III. Approval of the Minutes for the Meeting on May 11, 2022

***For Possible Action***

IV. Presentation on the Findings of the Southern Nevada Strategic Infrastructure Development Working Group  
Kristopher Sanchez, Southern Deputy Director, Office of Economic Development, Office of the Governor (GOED)  
James M. Humm, Director, Public Policy and Government Affairs, GOED  
John Restrepo, Principal, RCG Economics

***For Possible Action***

V. Presentation on the Nevada Sustainable Transportation Funding Study and the Advisory Working Group to Study Certain Issues Related to Transportation Established Pursuant to [Assembly Bill 413](#) (2021)  
Kristina L. Swallow, P.E., Director, Director's Office, Nevada's Department of Transportation  
Jeff Doyle, Project Manager, CDM Smith, Inc.

***For Possible Action***

VI. Presentation on the Nevada Airport and Heliport System Plan  
Kenneth G. Moen, A.A.E., C.A.E., President, Nevada Aviation Association

***For Possible Action***

VII. Presentation on the Hydrogen Landscape in Nevada  
Roxana Bekemohammadi, Founder and Executive Director, United States Hydrogen Alliance

***For Possible Action***

VIII. Work Session—Discussion and Possible Action on Recommendations Relating to:  
A. Broadband  
B. Electric Vehicles  
C. In-Person Appointments at Nevada's Department of Motor Vehicles Rural Field Offices  
D. School Zone Safety and Road Safety Cameras

The "Work Session Document" contains proposed recommendations and is available on the [meeting page](#) of the Joint Interim Standing Committee on Growth and Infrastructure. Contact Marjorie Paslov Thomas, Senior Principal Policy Analyst, Research Division, LCB, at (775) 684-6825 for a written copy.

IX. Public Comment

**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on July 27, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 813 8729 4399 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

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X. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701-4747, the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101-1083, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Christina Harper, Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Growth and Infrastructure."