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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Health and Human Services
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Thursday, July 21, 2022
9 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to HHSInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Assemblywoman Sarah Peters, Chair

II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide

testimony during this period of public comment in the meeting any time after 8:30 a.m. on July 21, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 814 5148 7585 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HHSInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701-4747, or fax them to (775) 684-6400.

- For Possible Action** III. Approval of the Minutes for the Meetings on March 24 and April 21, 2022
- For Possible Action** IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to [NRS 439B.225](#)
Eric Robbins, Principal Deputy Legislative Counsel, Legal Division, LCB
- A. LCB File R043-22 of the State Board of Health
- B. LCB File R048-22 of the State Board of Health
- C. LCB File R061-22 of the State Board of Nursing
- For Possible Action** V. Overview of Community Health Workers and Medicaid Reimbursement of Such Workers in Behavioral Health Care Settings
Representative, Nevada Community Health Worker Association
- For Possible Action** VI. Improving Access to Behavioral and Mental Health Care in Nevada
Representative, Division of Public and Behavioral Health (DPBH),
Department of Health and Human Services (DHHS)
- For Possible Action** VII. Presentation on Vaccine-Preventable Diseases and Vaccination Coverage Status in Nevada
Representatives, DPBH, DHHS
Representative, Immunize Nevada
- For Possible Action** VIII. Overview of Public Health Prevention and Wellness Initiatives and Programs to Address Noncommunicable Chronic Diseases
Representative, DPBH, DHHS
Representative, Nevada Chapter of the American Academy of Pediatrics
Representative, Nevada Public Health Association
Representative, Advisory Council on the State Program for Wellness and the Prevention of Chronic Disease ([NRS 439.518](#))
- For Possible Action** IX. Presentation on the Work of the Committee to Conduct an Interim Study Concerning the Costs of Prescription Drugs ([Senate Bill 276](#) [2019])
Patrick Ashton, Principal Policy Analyst, Research Division, LCB
- For Possible Action** X. Implementation Update on Nevada Legislation Related to Pharmaceutical Drug Pricing Transparency Pursuant to [Senate Bill 380](#) (2021)
Representatives, DHHS
- For Possible Action** XI. Update on [Senate Bill 396](#) (2021), Which Authorizes Public Agencies in Nevada to Enter Into Agreements With Private Entities Within or Outside of the State for the Purchase of Pharmaceutical or Medical Services
Representative, DHHS

**For
Possible
Action**

- XII. Final Update on the Coronavirus Disease of 2019 Health Crisis Interim Study Pursuant to [Senate Bill 209](#) (2021)
Senator Fabian Doñate, Vice Chair, Joint Interim Standing Committee on Health and Human Services

**For
Possible
Action**

- XIII. Work Session—Discussion and Possible Action on Recommendations Relating to:

- A. Commercially Sexually Exploited Children
- B. Homeless Youth and Young Adults Under 25 Years of Age Who are Experiencing Homelessness

The "[Work Session Document](#)" contains proposed recommendations and is available on the Committee's [meeting page](#). Contact Patrick Ashton, Principal Policy Analyst, Research Division, LCB, at (775) 684-6825 for a written copy.

- XIV. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on July 21, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 814 5148 7585 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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- XV. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Crystal Rowe, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701-4747, at (775) 684-6825 or by email at HHSInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Health and Human Services."