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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Commerce and Labor
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Thursday, June 30, 2022
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to CLInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Sandra Jauregui, Chair
- II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 30, 2022, dial (669) 900-6833. When prompted to provide the

Meeting ID, please enter 827 0174 9454 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to CLInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action

III. Approval of the Minutes for the Meeting on May 3, 2022

For Possible Action

IV. Presentation on the Modernization of Dentistry
Eddie Ableser, Ph.D., Tri-Strategies, Ltd.
Paul J. Klein, M.B.A., Tri-Strategies, Ltd.
Ronald J. Laux, D.D.S.

For Possible Action

V. Presentation on National Health Care Workforce Challenges, Trends, and Innovations
Adam Diersing, Policy Analyst, Center of Innovation, The Council of State Governments

For Possible Action

VI. Overview of the Nurse Licensure Compact
Cathy Dinauer, M.S.N., R.N., Executive Director, State Board of Nursing
Michael D. Hillerby, Director of Legislative Affairs, Kaempfer Crowell

For Possible Action

VII. Presentations on Challenges, Solutions, and Innovative Approaches to Increasing the Nursing Workforce in Nevada

- A. Nevada Hospital Association and Nevada Rural Hospital Partners
Patrick Kelly, President and Chief Executive Officer (CEO), Nevada Hospital Association
Joan Hall, R.N., President and CEO, Nevada Rural Hospital Partners
- B. School of Nursing, University of Nevada, Las Vegas (UNLV)
Angela Amar, Ph.D., R.N., F.A.A.N., Dean and Professor, School of Nursing, UNLV
- C. Orvis School of Nursing, University of Nevada, Reno (UNR)
Cameron Duncan, D.N.P., M.S., A.P.R.N., F.N.P.-C, P.M.H.N.P.-B.C., Assistant Professor, Psychiatric Mental Health Nurse Practitioner Track Leader, Orvis School of Nursing, UNR
- D. Service Employees International Union (SEIU) Local 1107
Representative, SEIU Local 1107
- E. National Nurses United
Representative, National Nurses United

VIII. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 30, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 827 0174 9454 and then press #. When prompted for a Participant ID,

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IX. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Crystal Rowe, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at CLInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Commerce and Labor."