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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs
(*Nevada Revised Statutes* [NRS] [218E.750](#))

Date and Time of Meeting: Tuesday, June 28, 2022
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to SeniorVetaAwsN@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Michelle Gorelow, Chair
- II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 28, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 820 9669 4178 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to

dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to SeniorVetaAwSN@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

- For Possible Action* III. Approval of the Minutes for the Meetings on March 22, 2022, and April 12, 2022
- For Possible Action* IV. Presentation on Achieving a Better Life Experience (ABLE) Savings Accounts to Ease Financial Challenges for Individuals with Disabilities in Nevada Administered by the Office of the State Treasurer
- For Possible Action* V. Presentation on the United States Department of Labor’s State Exchange on Employment and Disability (SEED) Initiative to Promote State Policies Related to Disability-Inclusive Workforce Development
- For Possible Action* VI. Presentation From the Nevada Health Workforce Research Center, Office of Statewide Initiatives, University of Nevada, Reno School of Medicine, on the Health Care Workforce Trends and Policy in Nevada
- For Possible Action* VII. Presentation on Adult Guardianship and the Protected Persons’ Bill of Rights ([NRS 159.327](#)) in Nevada
- For Possible Action* VIII. Presentation on Adult Maltreatment in Nevada and Challenges and Opportunities to Improve System Response
- For Possible Action* IX. Presentation on Residents’ Rights Issues in Group Homes and Assisted Living Facilities in Nevada
- For Possible Action* X. Presentation on the Heroes to Education Program to Support Teaching Licenses for Veterans and Military Spouses in Nevada
- XI. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 28, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 820 9669 4178 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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XII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Erin Andersen, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at SeniorVetaAwSN@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature’s website at www.leg.state.nv.us. Click on the link “Scheduled Meetings” followed by “Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs.”