### STATE OF NEVADA

## **NEVADA SILVER HAIRED LEGISLATIVE FORUM**

LEGISLATIVE BUILDING 401 S. CARSON STREET CARSON CITY, NEVADA 89701-4747

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FRAN ALMARAZ, *President*MARILYN E. JORDAN, ED.D., *Vice President*LUCILLE ADIN, *Northern Facilitator*ROSIE TYLER, *Southern Facilitator* 

ASHLEE KALINA, Coordinator JULIANNE KING, Secretary

# **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Silver Haired Legislative Forum

(Nevada Revised Statutes [NRS] 427A.320)

Date and Time of Meeting: Wednesday, June 22, 2022

10 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Forum may be attending remotely, and some members may

be attending the meeting in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the

following location:

Legislative Building, Room 3138

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order Fran Almaraz, President

## II. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

To call in to provide testimony during this period of public comment in the meeting any time after 9:30 a.m. on June 22, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 816 1873 8777 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684 6990.

#### For Possible Action

III. Approval of the Minutes for the Meetings on April 7, 2022, and May 12, 2022

### For Possible Action

IV. Presentation on Current Challenges and Opportunities for Long-Term Care in Nevada

# Possible Action

V. Overview of <u>Senate Bill 340</u> (2021), Which Establishes a Home Care Employment Standards Board to Investigate and Develop Recommendations Regarding Certain Matters Related to the Wages and Working Conditions of Home Care Employees

### For Possible Action

VI. Presentation on Alzheimer's Patients and Services in Nevada

#### For Possible Action

VII. Facilitator Reports Concerning Issues of Importance to Seniors
Lucille Adin, Northern Facilitator
Rosie Tyler, Southern Facilitator

### VIII. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 22, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 816 1873 8777 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684 6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to <a href="https://NVSilverForum@lcb.state.nv.us">NVSilverForum@lcb.state.nv.us</a>. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

## IX. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Forum members for this meeting may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684 6825 or by email at NVSilverForum@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Nevada Silver Haired Legislative Forum."