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### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Meeting of the Joint Interim Standing Committee on Natural Resources and Joint Interim Standing Committee on Health and Human Services  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Thursday, June 16, 2022  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Joint Interim Standing Committees may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."*

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Assemblyman Howard Watts III, Chair, Joint Interim Standing Committee on Natural Resources  
Assemblywoman Sarah Peters, Chair, Joint Interim Standing Committee on Health and Human Services

II. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 16, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 814 6977 2189 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

***For Possible Action***

III. Overview of Extreme Heat Events, Vulnerabilities to Heat Exposure in the Community, and Strategies to Strengthen Heat Resiliency  
Representative, The Kenny Guinn Center for Policy Priorities

***For Possible Action***

IV. Overview of Excessive Heat Effects on Workers' Health and Related Regulations  
Representative, Division of Industrial Relations, Department of Business and Industry

***For Possible Action***

V. Presentation on Urban Heat Mitigation Programs in Other States  
Representative, Southern Nevada Office, The Nature Conservancy

***For Possible Action***

VI. Overview of HeatReadyPHX, a Program to Comprehensively Manage the Dangers of Extreme Urban Heat on Public Health in the City of Phoenix  
Representative, Office of Heat Response and Mitigation, City of Phoenix

***For Possible Action***

VII. Introduction to Health Risks Associated With Increased Air Pollutants Caused by Climate Change in Nevada  
Representative, American Lung Association

***For Possible Action***

VIII. Presentation on How Wildfire Smoke Exacerbates Certain Respiratory Diseases in Nevada  
Representative, Desert Research Institute, Nevada System of Higher Education

***For Possible Action***

IX. Overview of Air Pollution in Nevada's Urban Centers and Public Health Implications  
Representative, Clark County Department of Environment and Sustainability  
Representative, Washoe County Health District

***For Possible Action***

X. Discussion on Climate Change and Related Water Issues in Nevada  
Representative, Division of Environmental Protection, State Department of Conservation and Natural Resources (DCNR)  
Representative, Division of Water Resources, DCNR

**For  
Possible  
Action**

- XI. Overview of Climate Change Issues Related to Environmental Justice and Health Disparities  
Representative, Center for Community Engagement, Environmental Justice, and Health, Maryland Institute for Applied Environmental Health, School of Public Health, University of Maryland-College Park  
Representative, Director's Office, Department of Health and Human Services (DHHS)  
Representative, Office of Minority Health and Equity, DHHS

**For  
Possible  
Action**

- XII. Impacts of Climate Change on Mental Health and Well-Being  
Representative, Mallory Behavioral Health Crisis Center, Carson Tahoe Health

- XIII. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 16, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 814 6977 2189 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

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- XIV. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Crystal Rowe, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Natural Resources."