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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Judiciary
(Nevada Revised Statutes [NRS] [218E.320](#))

Date and Time of Meeting: Friday, June 10, 2022
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending remotely, and some members may be attending the meeting in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to JudInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
Senator Melanie Scheible, Chair
- II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering comments during the period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 10, 2022, dial (669) 900-6833. When prompted to

provide the Meeting ID, please enter 845 3262 4376 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to JUDInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action

III. Approval of the Minutes for the Meeting on May 6, 2022

For Possible Action

IV. Presentation by The Peace Officers' Standards and Training Commission—General Overview, Update on Implementation of Legislation Passed During the 81st Session, and Legislative Priorities

For Possible Action

V. Presentation by The Nevada Sheriffs' and Chiefs' Association—General Overview, Update on Implementation of Legislation Passed During the 81st Session, and Legislative Priorities

For Possible Action

VI. Presentation by The Department of Public Safety—Update on Development of Revamped Nevada Offense Codes and Statewide Traffic Citation Data System Required by [Assembly Bill 116](#) (2021) and Legislative Priorities

For Possible Action

VII. Presentation by Nevada Realtors on Summary Eviction

For Possible Action

VIII. Presentation by The Nevada State Apartment Association on Summary Eviction

For Possible Action

IX. Presentation by Children's Advocacy Alliance on Issues Related to the Effects of Evictions on Children

X. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering comments during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 10, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 845 3262 4376 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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XI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at JUDInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Judiciary."