

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800
STEVE YEAGER, *Assemblyman, Chair*
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
CHRIS BROOKS, *Senator, Chair*
Sarah Coffman, *Fiscal Analyst*
Wayne Thorley, *Fiscal Analyst*

BRENDA J. ERDOES, *Director*
(775) 684-6800

LEGISLATIVE COUNSEL (775) 684-6830
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815
NICOLAS C. ANTHONY, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Thursday, June 9, 2022
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to Sunset@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 9, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 897 0257 9215 and then press #. When prompted

for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Sunset@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

- For Possible Action** III. Approval of the Minutes for the Meeting on April 20, 2022
- For Possible Action** IV. Update From the State Barbers' Health and Sanitation Board Regarding Concerns of Board Operations Raised by the Sunset Subcommittee During the [January 26, 2022](#), Meeting
- For Possible Action** V. Work Session
- A. Discussion and Possible Recommendations Relating to Continuing, Terminating, Modifying, or Consolidating Boards and Commissions
 - 1. Nevada Transportation Authority ([NRS 706.1511](#))
 - 2. Taxicab Authority ([NRS 706.8818](#))
 - 3. Merit Award Board ([NRS 285.030](#))
 - 4. Advisory Council on Science, Technology, Engineering and Mathematics ([NRS 223.640](#))
 - 5. Advisory Committee to the Juvenile Justice Oversight Commission ([NRS 62B.605](#))
 - 6. Juvenile Justice Oversight Commission ([NRS 62B.600](#))
 - 7. Advisory Council for Family Engagement ([NRS 385.610](#))
 - 8. Competency-Based Education Network ([NRS 389.220](#))
 - 9. Committee on Testing for Intoxication ([NRS 484C.600](#))
 - B. Discussion and Possible Recommendations Relating to the Nevada Board of Homeopathic Medical Examiners ([NRS 630A.100](#))
 - C. Discussion and Possible Recommendations Relating to Increasing the Diversity of Members of Certain Boards and Commissions
 - D. Discussion of Recommendations to Require Certain Boards and Commissions to Submit to the Governor a List of Names of Persons Qualified to be Appointed to Vacant Board and Commission Position(s)
 - E. Discussion of Recommendation to Amend [NRS 232B.210](#) to Change the Method of Selecting the Chair and Vice Chair of the Sunset Subcommittee

The "Work Session Document" (WSD) contains recommendations proposed at this and other meetings of the Sunset Subcommittee of the Legislative Commission during the 2021-2022 Interim. The WSD is available on the Subcommittee's [meeting page](#). A written copy may be obtained by contacting Cesar Melgarejo, Senior Policy Analyst, Research Division, LCB, at Cesar.Melgarejo@lcb.state.nv.us or (775) 684-6825.

For Possible Action

VI. Presentation of the Responses to the Subcommittee's Form for Reviewing a Regulatory Body's Restrictions on the Criminal History of an Applicant for an Occupational or Professional License Pursuant to [NRS 232B.237](#)

VII. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 9, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 897 0257 9215 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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VIII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Steven Jamieson, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at Sunset@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Sunset Subcommittee of the Legislative Commission."