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## **MEETING NOTICE AND AGENDA**

Name of Organization: Subcommittee on Public Lands of the Joint Interim Standing Committee on Natural Resources  
([Nevada Revised Statutes \[NRS\] 218E.510](#))

Date and Time of Meeting: Monday, May 23, 2022  
9 a.m.

Place of Meeting: City of Boulder City, Council Chambers  
401 California Avenue  
Boulder City, Nevada

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on May 23, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 864 7191 1721 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

- For Possible Action*** III. Presentation on Water Issues Concerning the Colorado River
- A. Southern Nevada Water Authority
  - B. United States Bureau of Reclamation
  - C. Colorado River Commission of Nevada
- For Possible Action*** IV. Presentation on Water Issues in Nevada  
Representatives of the Division of Water Resources, State Department of Conservation and Natural Resources
- For Possible Action*** V. Presentation on Walker Basin Water Conservation Efforts  
Representative of the Walker Basin Conservancy
- For Possible Action*** VI. Presentation on Water Conservation Efforts in Nevada  
Representative of Great Basin Water Network
- For Possible Action*** VII. Presentation on Public Lands Issues at Lake Mead  
Representative of the National Park Service, United States Department of the Interior
- For Possible Action*** VIII. Presentation on the Truckee Meadows Water Basin  
Representatives of the Truckee Meadows Water Authority
- For Possible Action*** IX. Presentation on the Virgin Valley Water Basin  
Representative of the Virgin Valley Water District
- For Possible Action*** X. Presentation on the Carson Water Basin  
Representative of the Carson Water Subconservancy District
- For Possible Action*** XI. Presentation on the Humboldt River Water Basin  
Representative of the Humboldt River Basin Water Authority
- For Possible Action*** XII. Presentation on Central Nevada Regional Water Issues  
Representative of the Central Nevada Regional Water Authority
- For Possible Action*** XIII. Presentation on the Truckee-Carson Irrigation District  
Representative of the Truckee-Carson Irrigation District
- XIV. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**
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## XV. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Subcommittee members for this meeting may be requested from Maria Aguayo, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Subcommittee on Public Lands."