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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Growth and Infrastructure
(*Nevada Revised Statutes [NRS] 218E.320*)

Date and Time of Meeting: Wednesday, May 11, 2022
10 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to GRIInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
Assemblywoman Daniele Monroe-Moreno, Chair
- II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to

provide testimony during this period of public comment in the meeting any time after 9:30 a.m. on May 11, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 842 7691 6802 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to GRIInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

- For Possible Action** III. Approval of the Minutes for the Meeting on March 9, 2022
- For Possible Action** IV. Overview of Broadband and Connectivity in Nevada
Brian L. Mitchell, Director, Office of Science, Innovation and Technology, Office of the Governor
- For Possible Action** V. Issues and Challenges Faced by Broadband Providers During the Coronavirus Disease of 2019 Pandemic and Expanding Broadband Coverage for Consumers in Nevada
- A. AT&T
Randy J. Brown, C.P.A., Director, Regulatory and Legislative Affairs, AT&T
Omar Saucedo, Director, External Affairs, AT&T
- B. Charter Communications Inc.
Keri Askew-Bailey, Group Vice President, State Government Affairs – West, Charter Communications
Shelly J. Capurro, Associate Director of Legislative Affairs, Kaempfer Crowell
Michael D. Hillerby, Director of Legislative Affairs, Kaempfer Crowell
- C. Cox Communications, Inc.
Craig Stevens, Senior Manager of Government and Regulatory Affairs, Cox Communications
- For Possible Action** VI. Presentation on Roadway Safety Initiatives by Worldwide Environmental Products, Inc.
Garrett Delaney, Chief Marketing Officer, Worldwide Environmental Products
Michael Delaney, Chief Development Officer, Worldwide Environmental Products
- For Possible Action** VII. Presentation on Nevada’s Climate and Infrastructure
Kristen Averyt, Ph.D., Senior Climate Advisor, Office of the Governor
Nelson Araujo, Infrastructure Advisor, Office of the Governor
- For Possible Action** VIII. Overview and Update of the Greenhouse Gas Emissions Inventory and Projections Report Prepared by the Division of Environmental Protection (DEP), State Department of Conservation and Natural Resources (DCNR)
Greg Lovato, Administrator, Mining Regulation and Reclamation and Federal Facilities, DEP, DCNR

**For
Possible
Action**

- IX. Transportation Electrification in Nevada
- A. Overview of Transportation Electrification in Nevada and Update on the Implementation of the Provisions of [Senate Bill 448](#) (2021)
Marie Steele, Vice President, Electrification and Energy Services, NV Energy
 - B. Presentation on Electric Vehicle Infrastructure and the Role of Nevada's Department of Transportation (NDOT)
Sondra Rosenberg, P.T.P., Assistant Director, Planning and Program Development, Director's Office, NDOT
 - C. Presentation on the Status of the Nevada Electric Highway and the Future Plans of the Office of Energy, Office of the Governor Concerning Transportation Electrification
David Bobzien, Director, Office of Energy, Office of the Governor
 - D. Update by the Department of Administration on Efforts to Install Electric Vehicle Charging Stations at Locations Throughout the State and Future Plans Concerning Transportation Electrification
Matthew Tuma, Deputy Director, Department of Administration
 - E. Overview of the Clark County All-In Transportation Electrification Working Group
Marci Henson, Director, Department of Environment and Sustainability, Clark County, Nevada

- X. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on May 11, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 842 7691 6802 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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- XI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Christina Harper, Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at GRIInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Growth and Infrastructure."