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**REVISED**

**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Judiciary  
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Friday, May 6, 2022  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending remotely, and some members may be attending the meeting in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."*

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [JudInterim@lcb.state.nv.us](mailto:JudInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order and Opening Remarks  
Senator Melanie Scheible, Chair

- II. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on May 6, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 863 7639 1623 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [JUDInterim@lcb.state.nv.us](mailto:JUDInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

*For Possible Action*

- III. Approval of the Minutes for the Meeting on April 8, 2022

*For Possible Action*

- IV. Review of the Work of the Legislative Committee on Child Welfare and Juvenile Justice During the 2019–2020 Interim  
Patrick Guinan, Senior Principal Policy Analyst, Research Division, LCB

*For Possible Action*

- V. Presentation on Statewide Juvenile Justice Programs and Priorities and Updates on Implementation of Legislation Enacted During the 2021 Legislative Session  
Representatives, Division of Child and Family Services, Department of Health and Human Services

*For Possible Action*

- VI. Presentations on Current Services and Future Plans of Local Juvenile Justice Service Entities  
Representatives, Washoe County Department of Juvenile Services  
Representatives, Clark County Department of Juvenile Justice Services

*For Possible Action*

- VII. Presentations by District Attorney Juvenile Divisions: System Overview, Statistics, and Legislative Review  
Representative, Office of the Washoe County District Attorney  
Representative, Office of the Clark County District Attorney

*For Possible Action*

- VIII. Presentations by Public Defender Juvenile Divisions: System Overview, Statistics, and Legislative Review  
Representative, Washoe County Public Defender's Office  
Representative, Office of the Clark County Public Defender

*For Possible Action*

- IX. Presentation on Past Juvenile Justice Initiatives and Future Goals of the American Civil Liberties Union (ACLU)  
Representative, ACLU

- X. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each speaker offering comments during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on May 6, 2022, dial (669) 900-6833. When prompted to provide**

**the Meeting ID, please enter 863 7639 1623 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying.**

**Written comments may be submitted electronically before, during, or after the meeting by email to [JUDInterim@lcb.state.nv.us](mailto:JUDInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

## XI. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at [JudInterim@lcb.state.nv.us](mailto:JudInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Judiciary."