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## **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Commerce and Labor  
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Tuesday, May 3, 2022  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."*

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to [CLInterim@lcb.state.nv.us](mailto:CLInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Assemblywoman Sandra Jauregui, Chair
- II. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**  
**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to**

provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on May 3, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 848 8760 4518 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [CLInterim@lcb.state.nv.us](mailto:CLInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

- For Possible Action* III. Approval of the Minutes for the Meeting on April 5, 2022
- For Possible Action* IV. Overview of the Division of Insurance (DOI) of the Department of Business and Industry (B&I), the Regulation of Insurance, and Current Issues and Trends Affecting Insurance in Nevada  
Barbara Richardson, Commissioner of Insurance, DOI, B&I
- For Possible Action* V. Overview of Nevada’s Patient Protection Commission of the Department of Health and Human Services (DHHS) and the Cost Growth Benchmark  
Malinda Southard, D.C., C.P.M., Executive Director, Patient Protection Commission, DHHS
- For Possible Action* VI. Presentation on the Enforcement Authority of the Bureau of Consumer Protection of the Office of the Attorney General Over the Unfair Trade Practices Act, With an Emphasis on Mergers and Acquisitions in the Health Care Markets  
Mark Krueger, Chief Deputy Attorney General and Consumer Counsel, Bureau of Consumer Protection, Office of the Attorney General
- For Possible Action* VII. Presentation on Current Trends and Affordability Affecting Automobile and Home Insurance
- A. American Property Casualty Insurance Association  
Karen Collins, Assistant Vice President, Personal Lines Policy, Research, and International, American Property Casualty Insurance Association
- B. Nevada Justice Association  
Justin L. Watkins, Managing Partner, Battle Born Injury Lawyers
- VIII. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on May 3, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 848 8760 4518 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

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## IX. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Crystal Rowe, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at [CLInterim@lcb.state.nv.us](mailto:CLInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Commerce and Labor."