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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Audit Subcommittee  
(Nevada Revised Statutes [NRS] 218E.240)

Date and Time of Meeting: Wednesday, May 4, 2022  
1:00 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting remotely, and some member may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "View Events."*

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson St., Carson City, NV 89701-4747, email [LCAudit@lcb.state.nv.us](mailto:LCAudit@lcb.state.nv.us), or call the Audit Division at (775) 684-6815 as soon as possible.*

**If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to [LCAudit@lcb.state.nv.us](mailto:LCAudit@lcb.state.nv.us). You may also mail written documents to the Audit Division, 401 South Carson St., Carson City, NV 89701, or fax to (775) 684-6435.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblywoman Sandra Jauregui, Chair

II. Public Comment

**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 12:30 p.m. on May 4, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 865 0419 6143 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [LCAudit@lcb.state.nv.us](mailto:LCAudit@lcb.state.nv.us). You may also mail written documents to the Audit Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6435.**

**For  
Possible  
Action**

III. Approval of the Minutes for the Meeting on March 22, 2022

**For  
Possible  
Action**

IV. Presentation of Audit Reports (NRS 218G.240)  
Daniel L. Crossman, Legislative Auditor

A. Department of Health and Human Services, Division of Child and Family Services,  
Assessment and Safety of Child Placements  
Scott Jones, Deputy Legislative Auditor  
Tammy Goetze, Audit Supervisor

B. Nevada State Board of Medical Examiners  
Tammy Goetze, Audit Supervisor  
Amanda Barlow, Deputy Legislative Auditor

**For  
Possible  
Action**

V. Awarding of Contract for Single Audit for the State of Nevada for Fiscal Years 2022  
Through 2025 (NRS 218G.350)  
Daniel L. Crossman, Legislative Auditor  
Tammy Goetze, Audit Supervisor

VI. Public Comment  
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fax them to (775) 684-6435.**

VII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet  
through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to the Subcommittee members for this meeting may be requested from Susan M. Young, Office  
Manager, Audit Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6815 or by email at [LCAudit@lcb.state.nv.us](mailto:LCAudit@lcb.state.nv.us).  
Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).  
Click on the link "[View Events](#)" followed by "Legislative Commission's Audit Subcommittee."

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