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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Legislative Operations and Elections (Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Friday, April 29, 2022
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to LOEInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
Assemblywoman Brittney Miller, Chair

- II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.
- Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 9 a.m. on April 29, dial 669-900-6833. When prompted to provide the Meeting ID, please enter 872 9419 1010 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**
- A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to LOEInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**
- For Possible Action* III. Approval of the Minutes for the Meeting on April 1, 2022
- For Possible Action* IV. Presentation on Native American Voter Engagement and Voting on Indian Reservations and Colonies
 Stacey Montooth, Executive Director, Nevada Indian Commission
- For Possible Action* V. Presentation on Uniformed Military and Overseas Voting
 Scott Wiedmann, Deputy Director, Federal Voting Assistance Program (FVAP), United States Department of Defense (DOD)
 Heather Eudy, State Legislative Affairs Specialist, FVAP, DOD
- For Possible Action* VI. Presentation on Voting for Persons With Disabilities
 Catherine Nielsen, Executive Director, Nevada Governor’s Council on Developmental Disabilities
 Carrisa Tashiro, Supervising Attorney, Nevada Disability Advocacy and Law Center
- For Possible Action* VII. Overview of the Effective Absentee System for Elections for Uniformed Military Voters, Overseas Citizens, and Voters With Disabilities
 Mark A. Wlaschin, Deputy Secretary of State for Elections, Office of the Secretary of State (SOS)
- For Possible Action* VIII. Update from Clark County on Preparations for the 2022 Primary Election
 Joe P. Gloria, Registrar of Voters, Clark County
- For Possible Action* IX. Update on the Pilot Program for Conducting Risk-Limiting Audits of Elections ([Assembly Bill 422](#) [2021] and [Senate Bill 123](#) [2019])
 Mark A. Wlaschin, Deputy Secretary of State for Elections, SOS

X. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on April 29, 2022, dial 669-900-6833. When prompted to provide the Meeting ID, please enter 872 9419 1010 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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XI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Lisa Creamer, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at LOEInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Legislative Operations and Elections."