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MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Wednesday, April 20, 2022
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to Sunset@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
- II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on April 20, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 817 7575 7508 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying.

Written comments may be submitted electronically before, during, or after the meeting by email to Sunset@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action

III. Approval of the Minutes for the Meeting on March 30, 2022

For Possible Action

IV. Presentation From the Division of Child and Family Services, Department of Health and Human Services, Relating to the Juvenile Justice Oversight Commission ([NRS 62B.600](#))

For Possible Action

V. Public Hearing Concerning the Continuation, Termination, Modification, or Consolidation of Operations of Certain Entities, Pursuant to [NRS 232B.240](#)

A. Commission on Educational Technology ([NRS 388.790](#))

B. Committee on Anatomical Dissection ([NRS 451.360](#))

C. Appeals Panel for Industrial Insurance ([NRS 616B.760](#))

D. Credit Union Advisory Council ([NRS 672.290](#))

For Possible Action

VI. Work Session—Discussion and Possible Recommendations Relating to Continuing, Terminating, Modifying, or Consolidating Boards and Commissions

A. Executive Council of the Land Use Planning Advisory Council ([NRS 321.755](#))

B. Committee for the Statewide Alert System ([NRS 432.350](#))

The "Work Session Document" (WSD) contains recommendations proposed at this and other meetings of the Sunset Subcommittee of the Legislative Commission during the 2021–2022 Interim. The WSD is available on the Subcommittee's [meeting page](#). A written copy may be obtained by contacting Cesar Melgarejo, Senior Policy Analyst, Research Division, LCB, at Cesar.Melgarejo@lcb.state.nv.us or (775) 684-6825.

VII. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on April 20, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 817 7575 7508 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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VIII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Steven Jamieson, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at Sunset@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Sunset Subcommittee of the Legislative Commission."