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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Education
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Wednesday, April 20, 2022
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to EDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Moises (Mo) Denis, Chair

II. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time

after 8:30 a.m. on April 20, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 885 2605 2088 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to EDInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

- For Possible Action** III. Approval of the Minutes for the Meetings on February 16, 2022, and March 16, 2022
- For Possible Action** IV. Presentation on Current Initiatives and Challenges Relating to Apprenticeships and Preapprenticeship Programs in Nevada and Related Updates on Recent Legislation
Shannon M. Chambers, Labor Commissioner, Office of Labor Commissioner, Department of Business and Industry (B&I)
Terry J. Reynolds, Director, B&I
Richard Williams, Director, State Apprenticeship Council, Office of Labor Commissioner, B&I
- For Possible Action** V. Presentation on Current Initiatives and Challenges Relating to Apprenticeships, Preapprenticeships, and Other Work-Based Learning Programs in Nevada
Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options (CRALEO), Educator Effectiveness and Family Engagement Division, Nevada’s Department of Education (NDE)
Representatives of Nevada Association of School Superintendents (NASS)
- For Possible Action** VI. Presentation Concerning the Expansion and Challenges of Magnet and Career and Technical Education Programs in Nevada
Craig Statucki, Director, CRALEO, Educator Effectiveness and Family Engagement Division, NDE
Representatives of NASS
- For Possible Action** VII. Presentation on English Language Learner Programs, Plans, and Challenges
Karl Wilson, Assistant Director and Equitable Services Ombudsman, Office of Student and School Support, Student Achievement Division, NDE
Lorna James-Cervantes, Chair, English Mastery Council
Representatives of NASS
Sylvia Lazos, J.D., Education Committee Chair, Nevada Immigrant Coalition
- For Possible Action** VIII. Presentation on Jobs for Nevada’s Graduates and its Programs
René Cantú, Ph.D., Executive Director, Jobs for Nevada’s Graduates

**For
Possible
Action**

- IX. Presentation on the Process of Approving and Revising Academic Standards in Nevada and Changes Pursuant to [Assembly Bill 19](#) (2021)
Jonathan P. Moore, Ed.D., Deputy Superintendent for Student Achievement, NDE
David Brancamp, Director, Office of Standards and Instructional Support, Student Achievement Division, NDE

- X. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this second period of public comment in the meeting on April 20, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 885 2605 2088 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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- XI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Christina Harper, Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at EDInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Education."