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MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee on Public Lands of the Joint Interim Standing Committee on Natural Resources (Section 13.5 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*)

Date and Time of Meeting: Friday, April 15, 2022
9 a.m.

Place of Meeting: Bristlecone Convention Center, Main Room
150 Sixth Street
Ely, Nevada

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to Lands@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
- II. Public Comment
Public testimony under this agenda item may be presented in person or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Lands@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action

- III. Presentation on Mining in Nevada
- IV. Presentation on Ranching and Farming in Nevada

**For
Possible
Action**

- V. Discussion Concerning Issues Related to Public Lands and Natural Resources
 - A. Eureka County
 - B. White Pine County
 - C. Elko County
 - D. Lincoln County
 - E. Nye County

**For
Possible
Action**

- VI. Presentation From the Local Bureau of Land Management

**For
Possible
Action**

- VII. Presentation From the Local United States Forest Service

- VIII. Public Comment
Public testimony under this agenda item may be presented in person or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Lands@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

- IX. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Maria Aguayo, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at Lands@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Subcommittee on Public Lands."