

STATE OF NEVADA  
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### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs  
(*Nevada Revised Statutes* [NRS] [218E.750](#))

Date and Time of Meeting: Tuesday, April 12, 2022  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."*

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to [SeniorVetaAwsN@lcb.state.nv.us](mailto:SeniorVetaAwsN@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order  
Assemblywoman Michelle Gorelow, Chair
- II. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**  
**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to**

provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on April 12, 2022, dial 669-900-6833. When prompted to provide the Meeting ID, please enter 847 9466 2360 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [SeniorVetaAwSN@lcb.state.nv.us](mailto:SeniorVetaAwSN@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

**For Possible Action**

- III. Presentation of Nevada's Department of Veterans Services (NDVS) Programs and Services  
Katherine (Kat) Miller, U.S. Army Colonel (Ret.), Director, NDVS

**For Possible Action**

- IV. Overview of Reports Required to be Submitted to the Legislative Counsel Bureau  
Katherine (Kat) Miller, U.S. Army Colonel (Ret.), Director, NDVS

**For Possible Action**

- V. Presentation on the Adopt a Vet Dental Program (AAVD)  
Demetrio Gonzalez, Executive Director, AAVD  
Heather Borkowski, Assistant Executive Director, AAVD  
Charlotte Worthley, Program Director for the Community Dentists Program, AAVD

**For Possible Action**

- VI. Presentation on Teaching Licenses for Military Spouses  
Jeff Briske, Director, Office of Educator Development, Licensure, and Family Engagement, Nevada's Department of Education

- VII. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on April 12, 2022, dial 669-900-6833. When prompted to provide the Meeting ID, please enter 847 9466 2360 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

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- VIII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Jan Brase, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at [SeniorVetaAwSN@lcb.state.nv.us](mailto:SeniorVetaAwSN@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "View Events" followed by "Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs."