

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes* [NRS] 218E.605)

Date and Time of Meeting: Wednesday, March 30, 2016
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

III. Approval of Minutes of the Meeting Held on March 2, 2016, in Las Vegas, Nevada

For Possible Action

IV. Proposed Guidelines, Parameters, and Financial Plans for Mentoring Programs in Public Schools, Pursuant to Assembly Bill 205 (2015)

Tyrone Thompson, Assembly District No. 17

Christopher Stream, Ph.D., Director, School of Environmental and Public Affairs, University of Nevada, Las Vegas (UNLV)

For Possible Action

V. Presentation Concerning the Mission and Work of the Children's Advocacy Alliance in Nevada

Denise Tanata Ashby, J.D., Executive Director, Children's Advocacy Alliance

For Possible Action

VI. Update Regarding the Opening of the UNLV School of Medicine

Barbara Atkinson, M.D., Dean, School of Medicine, UNLV

For Possible Action

VII. Presentation Concerning Western Governors University and Its Model of Competency-Based Higher Education, Which Enables Students to Advance Based Upon Demonstrated Skills Rather Than Classroom Time

Spencer D. Stewart, Ed.D., Chancellor, Western Governors University Nevada

For Possible Action

VIII. Presentation Concerning Career Pathways Linking Nevada's Public Schools With the State's Workforce Needs

William Anderson, Chief Economist, Research and Analysis Bureau, Department of Employment, Training, and Rehabilitation

Bob Potts, Research Director, Office of Economic Development, Office of the Governor

Mike Raponi, Education Programs Director, Office of Career Readiness, Adult Learning, and Education Options, Nevada's Department of Education

For Possible Action

IX. Status Update Concerning Nevada's P-20W Advisory Council and a Demonstration of the <http://npwr.nv.gov/> Website, Nevada's P-20 to Workforce Research Data System

Brian Mitchell, Director, Office of Science, Innovation and Technology, Office of the Governor

Linda Heiss, Director, Institutional Research and Data Partnerships, Nevada System of Higher Education

X. Public Comment

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XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.