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**REVISED**

**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Judiciary  
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Friday, April 8, 2022  
9 a.m.

Place of Meeting: Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Committee may be attending remotely, and some members may be attending the meeting in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."*

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [JudInterim@lcb.state.nv.us](mailto:JudInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order and Opening Remarks  
Senator Melanie Scheible, Chair

II. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on April 8, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 843 0649 5231 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [JUDInterim@lcb.state.nv.us](mailto:JUDInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

**For  
Possible  
Action**

III. Approval of the Minutes for the Meeting on February 11, 2022

**For  
Possible  
Action**

IV. Presentations Related to Judiciary

- A. Update From the Administrative Office of the Courts (AOC)  
John McCormick, Assistant Court Administrator, Judicial Programs and Services, AOC
- B. Update on the Implementation of [Assembly Bill 116](#) (2021), Which Makes the Violation of Certain Traffic and Related Offenses Civil Infractions and Creates Procedures for the Adjudication of Such Infractions  
The Honorable Kevin Higgins, Chief Judge, Sparks Justice Court, Department 2, Washoe County  
The Honorable Anne E. Zimmerman, Judge, Las Vegas Justice Court, Department 8, Clark County
- C. Update on the Implementation of [Assembly Bill 424](#) (2021), Which Enacts Certain Procedures Relating to the Pretrial Release of Persons Taken Into Custody  
The Honorable Stephen Bishop, Judge, Ely Justice Court, White Pine County
- D. Presentation on the Department of Indigent Defense Services (DIDS)  
Marcie E. Ryba, Executive Director, DIDS  
Thomas Qualls, Deputy Director, DIDS  
Peter Handy, Deputy Director, DIDS
- E. Discussion of Specialty Courts  
Julia Dendary, Specialty Court Coordinator, Sixth Judicial District Court, Humboldt County  
DeNeese Parker, Specialty Court Administrator, Eighth Judicial District Court, Clark County  
EJ Maldonado, Specialty Courts Coordinator, Western Regional Specialty Courts  
Veronica Lopez, Court Program Manager, Reno Municipal Court  
James Popovich, Specialty Courts Statewide Coordinator, Supreme Court of Nevada

**For  
Possible  
Action**

- V. Presentations Related to Gaming
- A. Presentation on the Nevada Resort Association (NRA)  
Virginia Valentine, President and Chief Executive Officer, NRA
  - B. Update on the Nevada Gaming Control Board (GCB)  
Michael Morton, Senior Policy Counsel, GCB

**For  
Possible  
Action**

- VI. Presentations Relating to the Transfer of Duties From the Former Committee on Industrial Programs ([Nevada Revised Statutes 209.4817](#)) to the Joint Interim Standing Committee on Judiciary
- A. Discussion of Statutory Duties and Jurisdiction  
James Malone, Senior Program Analyst, Fiscal Analysis Division, LCB
  - B. Presentation on Silver State Industries  
William (Bill) Quenga, Deputy Director, Industrial Programs, Department of Corrections
  - C. Success Stories of Former Silver State Industries Employees  
Ronald Jane, Employee, Silver State Industries  
Tom Kirsch, Employee, Silver State Industries  
J.D. Nicholas, Employee, Silver State Industries  
Timothy Taylor, Employee, Silver State Industries  
Jacquin Webb, Employee, Silver State Industries

- VII. Public Comment  
**Public testimony under this agenda item may be presented in person, by phone, or written comment.**

**Because of time considerations, each speaker offering comments during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on April 8, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 843 0649 5231 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

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- VIII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at [JudInterim@lcb.state.nv.us](mailto:JudInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Judiciary."