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## **MEETING NOTICE AND AGENDA**

Name of Organization: Sunset Subcommittee of the Legislative Commission  
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Wednesday, March 30, 2022  
9 a.m.

Place of Meeting: Pursuant to NRS [218A.820](#), there is no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us/>. Click on the link for "View Events."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at [research@lcb.state.nv.us](mailto:research@lcb.state.nv.us), or call the Research Division at (775) 684-6825 as soon as possible.*

**Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson Street, Carson City, NV 89701, or fax them to (775) 684-6400.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks and Introductions  
Assemblywoman Sandra Jauregui, Chair

II. Public Comment  
**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 30, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 871 5371 0705 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

***For  
Possible  
Action***

III. Approval of the Minutes for the Meeting on January 26, 2022, and the Meeting on February 16, 2022

- IV. Presentation from the Office of the Secretary of State Concerning the Cooperative Agreement with the State Registrar of Vital Statistics, Office of Vital Records, Division of Public and Behavioral Health, Department of Health and Human Services, Pursuant to Section 44 of [Assembly Bill 321](#) (2021)
- For Possible Action* V. Public Hearing Concerning the Continuation, Termination, Modification, or Consolidation of Operations of Certain Entities, Pursuant to [NRS 232B.240](#)
  - A. Advisory Council on Science, Technology, Engineering and Mathematics ([NRS 223.640](#))
  - B. Executive Council of the Land Use Planning Advisory Council ([NRS 321.755](#))
  - C. Committee for the Statewide Alert System ([NRS 432.350](#))
  - D. Committee on Testing for Intoxication ([NRS 484C.600](#))

- For Possible Action* VI. Work Session—Discussion and Possible Recommendations Relating to Continuing, Terminating, Modifying, or Consolidating Boards and Commissions
  - A. State Historical Records Advisory Board ([NRS 378A.030](#))
  - B. Medical Laboratory Advisory Committee ([NRS 652.160](#))
  - C. Subcommittee on Patient-Centered Medical Homes ([NRS 439.519](#))

The “Work Session Document” (WSD) contains recommendations proposed at this and other meetings of the Sunset Subcommittee of the Legislative Commission during the 2021–2022 Interim. The WSD is available on the Subcommittee’s [meeting page](#). A written copy may be obtained by contacting Cesar Melgarejo, Senior Policy Analyst, Research Division, LCB, at [Cesar.Melgarejo@lcb.state.nv.us](mailto:Cesar.Melgarejo@lcb.state.nv.us) or (775) 684-6825.

- VII. Public Comment

**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on March 30, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 871 5371 0705 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

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VIII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Subcommittee members for this meeting may be requested from Steven Jamieson, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at [Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link “Scheduled Meetings” followed by “Sunset Subcommittee of the Legislative Commission.”