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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Health and Human Services
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Thursday, March 24, 2022
9 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to HHSInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Assemblywoman Sarah Peters, Chair

II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide

testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 24, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 895 2582 3482 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HHSInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

- For Possible Action*** III. Approval of the Minutes for the Meeting on January 20, 2022
- For Possible Action*** IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS [439B.225](#)
Eric Robbins, Principal Deputy Legislative Counsel, Legal Division, LCB

 - A. LCB File R040-21 of the State Board of Pharmacy
 - B. LCB File R067-21 of the Board of Environmental Health Specialists
 - C. LCB File R076-21 of the Board of Occupational Therapy
 - D. LCB File R118-21 of the Board of Medical Examiners
 - E. LCB File R126-21 of the State Board of Health
- For Possible Action*** V. Overview of Nevada’s Children’s Mental and Behavioral Health Surveillance Data
Representative, Division of Child and Family Services (DCFS),
Department of Health and Human Services (DHHS)
- For Possible Action*** VI. Youth Suicide: Trends and Prevention Efforts
Representative, Office for Suicide Prevention, Division of Public and Behavioral Health (DPBH), DHHS
Representative, Nevada’s Department of Education (NDE)
- For Possible Action*** VII. Trends, Prevention, and Treatment Efforts Related to Substance Use Disorders in Youth
Representatives, University of Nevada, Reno
Representative, Multidisciplinary Prevention Advisory Committee
Representative, Statewide Epidemiology Organization Workgroup
- For Possible Action*** VIII. Implementation Efforts of Behavioral Supports in Schools Through the Multitiered Systems of Support Framework
Representative, NDE
Representative, Washoe County School District
Representative, Clark County School District
- For Possible Action*** IX. Overview of Children’s Crisis Services in Nevada
Representatives, DCFS, DHHS
- For Possible Action*** X. Overview of Specialty Services for Youth With Disabilities and Behavioral Health Needs With a Focus on Gaps and Challenges
Representatives, Aging and Disability Services Division, DHHS

For Possible Action

- XI. Presentation on Nevada’s Children’s Mental Health Consortia: Structure, Role, Priorities, and Policy Considerations
Representatives, Statewide Children's Mental Health Consortium

For Possible Action

- XII. Transition to a System of Care Model in Nevada: Community-Based Services and Supports for Children and Youth to Address Their Mental and Behavioral Health Needs
Representative, University of Maryland
Representative, DCFS, DHHS

- XIII. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on March 24, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 895 2582 3482 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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- XIV. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Crystal Rowe, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at HHSInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature’s website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Health and Human Services."