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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Education

(Section 6 of Assembly Bill 443, Chapter 392, Statutes of

Nevada 2021, at page 2505)

Date and Time of Meeting: Wednesday, March 16, 2022

9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending the

meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138 401 South Carson Street

Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to EDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Moises (Mo) Denis, Chair

II. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 16, 2022, dial (669) 900-6833. When prompted to

provide the Meeting ID, please enter 820 7341 1613 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to EDInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action

III. Approval of the Minutes for the Meeting on February 16, 2022

For Possible Action

IV. Presentation on the State of School Districts and the Impacts of the Coronavirus Disease of 2019 (COVID-19) Pandemic

David Jensen, Ed.D., Superintendent, Humboldt County School District

Kristen McNeill, Ed.D., Superintendent, Washoe County School District (WCSD)

Summer Stephens, Ed.D., Superintendent, Churchill County School District

Pam Teel, Superintendent, Lincoln County School District Rebecca Feiden, Executive Director, State Public Charter School Authority

For Possible Action

V. Presentation on Chronic Absenteeism in Schools

David Jensen, Ed.D., Superintendent, Humboldt County School District

Kristen McNeill, Ed.D., Superintendent, WCSD

Summer Stephens, Ed.D., Superintendent, Churchill County School District

Pam Teel, Superintendent, Lincoln County School District Representatives From Nevada's Department of Education (NDE)

For Possible Action

VI. Presentation Concerning Updates on Recent Legislation Relating to Education

Representatives From NDE

For Possible Action

VII. Presentation on the State of Early Learning in Nevada and Ongoing Programs

Representatives From NDE

Representatives From The Children's Cabinet

For Possible Action

VIII. Presentation on the Evidence-Based Model of Integrated Student Supports in Various Title I and High-Needs Schools Across Nevada

Tami Hance-Lehr, Chief Executive Officer, Communities In Schools of Nevada (CIS)

Alex Bybee, Senior Director of Communications and Strategic Partnerships, CIS

Possible Action

IX. Presentation Concerning the Public Education Foundation Programs and COVID-19 Response Efforts

Kirsten Searer, President, The Public Education Foundation

X. Public Comment

Public testimony under this agenda item may be presented in person, by phone, or written comment.

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XI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Joint Interim Standing Committee members for this meeting may be requested from Christina Harper, Manager of Research Policy Assistants, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at <u>EDInterim@lcb.state.nv.us</u>. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at <u>www.leg.state.nv.us</u>. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Education."