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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Government Affairs
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada* 2021, at page 2505)

Date and Time of Meeting: Tuesday, March 15, 2022
9 a.m.

Place of Meeting: Pursuant to *Nevada Revised Statutes* [218A.820](#), there is no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us/>. Click on the link for "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to GAInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson Street, Carson City, NV 89701, or fax them to (775) 684-6400.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Marilyn Dondero Loop, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 15, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 837 6054 4413 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to GAInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action

III. Approval of the Minutes for the Meeting on February 15, 2022

For Possible Action

IV. Presentation and Overview of Affordable Housing Issues and Activities of the Housing Division, Department of Business and Industry (B&I)
Stephen Aichroth, Administrator, Housing Division, B&I

For Possible Action

V. Overview of Recent Legislative Efforts to Address Affordable Housing Issues in Other States
Cameron Rifkin, MSW, Policy Associate, National Conference of State Legislatures

For Possible Action

VI. Updates on the Activities of Regional Housing Authorities

A. Southern Nevada Regional Housing Authority

B. Reno Housing Authority

C. Rural Housing Authority

For Possible Action

VII. Presentation on Affordable Housing Solutions and Supportive Services in Southern Nevada
Representative, Nevada HAND, Inc.

For Possible Action

VIII. Presentation on Strategies and Goals to Address Nevada's Affordable Housing Shortage
Christine Hess, Executive Director, Nevada Housing Coalition

IX. Public Comment

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Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on March 15, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 837 6054 4413 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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X. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Erin Andersen, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at GAInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Government Affairs."