

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800  
STEVE YEAGER, *Assemblyman, Chair*  
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821  
CHRIS BROOKS, *Senator, Chair*  
Sarah Coffman, *Fiscal Analyst*  
Wayne Thorley, *Fiscal Analyst*

BRENDA J. ERDOES, *Director*  
(775) 684-6800

LEGISLATIVE COUNSEL (775) 684-6830  
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815  
NICOLAS C. ANTHONY, *Research Director* (775) 684-6825

## **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Growth and Infrastructure  
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Wednesday, March 9, 2022  
10 a.m.

Place of Meeting: Pursuant to *Nevada Revised Statutes 218A.820*, there is no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us/>. Click on the link for "View Events."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at [research@lcb.state.nv.us](mailto:research@lcb.state.nv.us), or call the Research Division at (775) 684-6825 as soon as possible.*

**Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order and Opening Remarks  
Assemblywoman Daniele Monroe-Moreno, Chair

II. Public Comment  
**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**  
**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 9:30 a.m. on March 9, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 811 9092 9320 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

- For Possible Action*** III. Approval of the Minutes for the Meeting on January 12, 2022
- For Possible Action*** IV. Presentation on the Status of Selected Legislation From the 2021 Session Pertaining to the Department of Motor Vehicles (DMV), Transformation Efforts Currently Undertaken by the Department, and Emerging Issues That May Come Before the 2023 Legislature  
 Tonya Laney, Deputy Director, Division of the Office of the Director, DMV  
 Molly Lennon, Administrator, Division of Research and Project Management, DMV  
 Suzie Block, Administrator, Motor Vehicle Information Technology, DMV  
 Sean Sever, Deputy Administrator and Legislative Liaison, Division of Research and Project Management, DMV
- For Possible Action*** V. Presentation on the Federal Infrastructure Investment and Jobs Act With an Emphasis on Transportation and Energy Infrastructure  
 Ben Husch, Federal Affairs Advisor, Natural Resources and Infrastructure, National Conference of State Legislatures
- For Possible Action*** VI. Presentations on the Current Transportation Infrastructure in Nevada, Maximizing Infrastructure Funding, Transportation Safety Initiatives, Operations During the Governor’s Emergency Orders in Response to the Coronavirus Disease of 2019 (COVID-19) Pandemic, and Emerging Issues Related to Transportation and Infrastructure
- A. Nevada’s Department of Transportation (NDOT)  
 Kristina L. Swallow, P.E., Director, Director’s Office, NDOT
- B. Regional Transportation Commission (RTC) of Southern Nevada  
 M.J. Maynard, Chief Executive Officer, RTC of Southern Nevada
- C. RTC of Washoe County, Nevada  
 William A. Thomas, Executive Director, RTC of Washoe County
- For Possible Action*** VII. Presentation on Motor Carrier Transportation and Safety in Nevada  
 Paul J. Enos, Chief Executive Officer, Nevada Trucking Association  
 William E. Bensmiller, Program Management, Federal Motor Carrier Safety Administration, United States Department of Transportation

VIII. Public Comment

**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on March 9, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 811 9092 9320 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

IX. Adjournment

---

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Christina Harper, Acting Manager of Research Policy Assistants, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Growth and Infrastructure."