

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(Nevada Revised Statutes [NRS] 439B.200)

Date and Time of Meeting: Monday, November 16, 2015
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblyman James Oscarson, Chair

II. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

III. Presentation of the Legislative Committee on Health Care Work Plan and Meeting Schedule
Megan Comlossy, Senior Research Analyst, Research Division,
Legislative Counsel Bureau (LCB)

*For
Possible
Action*

IV. Update Concerning Implementation of the Affordable Care Act in Nevada

A. Background Information and Status Update
Tracey D. Green, M.D., Chief Medical Officer, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS)

B. Medicaid
Tracey D. Green, M.D., Chief Medical Officer, DPBH, DHHS

C. Health Insurance Exchange
Bruce Gilbert, Executive Director, Silver State Health Insurance Exchange

For Possible Action

- V. Overview and Update on the Federal Cooperative Agreement for Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children With Serious Emotional Disturbances (System of Care Grant)
Kirsten Coulombe, Administrator, Division of Child and Family Services (DCFS), DHHS
Kelly Wooldridge, Deputy Administrator, Children's Mental Health, DCSF, DHHS

For Possible Action

- VI. Background Information on Issues Affecting Rural and Urban Hospitals in Nevada
Bill Welch, President and Chief Executive Officer, Nevada Hospital Association
Joan S. Hall, R.N., B.S.N., President, Nevada Rural Hospital Partners

For Possible Action

- VII. Background Information and Issues Affecting Medical Providers in Nevada
- A. Nurses
Debra Scott, M.S.N., R.N., F.R.E., Executive Director, State Board of Nursing
- B. Pharmacists
Paul Edwards, General Counsel, State Board of Pharmacy
- C. Physicians
Catherine O'Mara, Executive Director, Nevada State Medical Association
Andrew M. Eisen, M.D., President, Clark County Medical Society

For Possible Action

- VIII. University of Nevada, Las Vegas (UNLV), School of Medicine: Status Update and Next Steps
Barbara Atkinson, M.D., Planning Dean, UNLV School of Medicine

For Possible Action

- IX. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225
- A. LCB File No. R026-14 Aging and Disability Services Division, DHHS
B. LCB File No. R091-14 Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors
C. LCB File No. R127-14 Board of Psychological Examiners
D. LCB File No. R001-15 State Board of Pharmacy
E. LCB File No. R003-15 State Board of Pharmacy
F. LCB File No. R048-15 Board of Occupational Therapy
G. LCB File No. R050-15 Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board
H. LCB File No. R090-15 State Board of Nursing

Eric Robbins, Deputy Legislative Counsel, Legal Division, LCB

- X. Public Comment
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- XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Gayle Nadeau, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.