

**REVISED (2/24/2022)**

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Monday, February 28, 2022  
1:00 p.m.

Place of Meeting: Pursuant to NRS 218A.820, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), as soon as possible.*

**Please provide the meeting secretary by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 12:30 p.m. on Monday, February 28, 2022:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 846 8983 6352  
then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For  
Possible  
Action  
For  
Possible  
Action*

III. Approval of the Minutes of the Meeting Held on December 21, 2021

IV. Request for Authorization to Plant a Tree on the Grounds of the Nevada Legislature in Honor of the Contributions Made by Carole Ann Vilardo. Selection of Tree and Planting Would be Performed in Concert with the Director of the Legislative Counsel Bureau. Monetary Contributions Offsetting All Costs Would be Generated Through Individual Donations.

Former Senators Joyce Woodhouse and David Parks

*For  
Possible  
Action*

V. Nevada Department of Motor Vehicles Technology Fee Refund Project Status Report

Julie Butler, Director, Department of Motor Vehicles

Tonya Laney, Deputy Director, Department of Motor Vehicles

*For  
Possible  
Action*

VI. Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)

Bryan J. Fernley, Legislative Counsel, Legislative Counsel Bureau

Please see attached list of regulations to be considered or access list electronically at: [http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2022\\_Feb28.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2022_Feb28.pdf)  
(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

*For  
Possible  
Action*

VII. Appointments of Members who are Legislators to Committees and Similar Entities and Designation of Chairs and Vice Chairs of Committees:

- A. Advisory Committee on Housing (NRS 319.174)
- B. Advisory Committee for the Office of Minority Health and Equity (NRS 232.482)
- C. Advisory Council on the State Program for Wellness and the Prevention of Chronic Disease (NRS 439.518)
- D. Advisory Board on Maternal and Child Health (NRS 442.133)
- E. Nevada Commission on Aging (NRS 427A.032)
- F. National Conference of Commissioners on Uniform State Laws (NRS 219.020)
- G. Private Activity Bond Council (NRS 348A.050)
- H. Regional Behavioral Health Policy Boards (NRS 433.429):
  - Northern Region
  - Washoe Region
  - Rural Region
  - Southern Region
  - Clark Region
- I. Task Force on Alzheimer's Disease (NRS 439.5083)
- J. Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (NRS 218E.750)

*For  
Possible  
Action*

VIII. Nomination of a Legislator for Appointment by the Governor to the Nevada Early Intervention Interagency Coordinating Council (P.L. 99-457, Part C of IDEA)

*For  
Possible  
Action*

IX. Appointments of Members to Committees and Similar Entities:

- A. Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.019)
- B. Commission on Ethics (NRS 281A.200)
- C. Sunset Subcommittee of the Legislative Commission (NRS 232B.210)

*For  
Possible  
Action*

X. Approval of Correction of Error in Senate Bill No. 186 of the 2021 Legislative Session pursuant to NRS 218D.720

Bryan J. Fernley, Legislative Counsel

XI. Approval of Use of Legislative Counsel Bureau Resources to Explore the Feasibility of a Legislative Multi-Use Building in Clark County

Brenda J. Erdoes, Director, Legislative Counsel Bureau

XII. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Monday, February 28, 2022:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 846 8983 6352 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the Legislative Building, 401 South Carson Street, Carson City, NV 89701.

Notice of this meeting was posted on the internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us). Any such material will be made available at the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

February 28, 2022

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2019 REGULATIONS</b>		
<b>R115-19</b>	<b>641</b>	<p><b>BOARD OF PSYCHOLOGICAL EXAMINERS</b> A REGULATION revising various provisions relating to psychologists <b>CONTACT Lisa Scurry (775) 688-1268</b> <b>nbop@govmail.state.nv.us</b></p>
<b>2020 REGULATIONS</b>		
<b>R026-20</b>	<b>391</b>	<p><b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION revising provisions relating to endorsements to teach <b>CONTACT Sarah Nick (775) 687-9238</b> <b>snick@doe.nv.gov</b></p>
<b>R140-20</b>	<b>625</b>	<p><b>STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS</b> A REGULATION revising provisions relating to stamps, seals and signing of document <b>CONTACT Murray Blaney (775) 688-1231</b> <b>mblaney@boe.state.nv.us</b></p>
<b>R141-20</b>	<b>625</b>	<p><b>STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS</b> A REGULATION revising provisions governing complaints and disciplinary actions <b>CONTACT Murray Blaney (775) 688-1231</b> <b>mblaney@boe.state.nv.us</b></p>
<b>R146-20</b>	<b>240A</b>	<p><b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to document preparation services <b>CONTACT Gail Anderson (702) 486-2450</b> <b>ganderson@sos.nv.gov</b></p>

<b>R165-20</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION revising provisions relating to workplace assessments <b>CONTACT Shirley Hunting (775) 850-1440</b> <b>shunting@pharmacy.nv.gov</b>
<b>R173-20</b>	<b>641</b>	<b>BOARD OF PSYCHOLOGICAL EXAMINERS</b> A REGULATION clarifying certain requirements concerning the licensure by the Board of Psychological Examiners of a person who is engaged in the teaching of psychology or in psychological research <b>CONTACT Lisa Scurry (775) 688-1268</b> <b>nbop@govmail.state.nv.us</b>
<b>R174-20</b>	<b>641</b>	<b>BOARD OF PSYCHOLOGICAL EXAMINERS</b> A REGULATION adopting various ethical provisions <b>CONTACT Lisa Scurry (775) 688-1268</b> <b>nbop@govmail.state.nv.us</b>
<b>R176-20</b>	<b>502</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION revising various provisions <b>CONTACT Megan Manfredi (775) 688-1881</b> <b>mmanfredi@ndow.org</b> <b>Kailey Musso (775) 688-1510</b> <b>knmusso@ndow.org</b>
<b>2021 REGULATIONS</b>		
<b>R006-21</b>	<b>504</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION revising provisions related to wildlife <b>CONTACT Megan Manfredi (775) 688-1881</b> <b>mmanfredi@ndow.org</b> <b>Kailey Musso (775) 688-1510</b> <b>knmusso@ndow.org</b>
<b>R009-21</b>	<b>503</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION revising various provisions <b>CONTACT Megan Manfredi (775) 688-1881</b> <b>mmanfredi@ndow.org</b> <b>Kailey Musso (775) 688-1510</b> <b>knmusso@ndow.org</b>

<b>R010-21</b>	<b>656</b>	<p><b>CERTIFIED COURT REPORTERS' BOARD OF NEVADA</b></p> <p>A REGULATION establishing provisions concerning the profession of court reporting and to deny, suspend or revoke a license or certificate of a firm or court reporter under certain circumstances</p> <p><b>CONTACT Debbie Uehara (702) 489-8787</b>  <b><a href="mailto:nvccrb@gmail.com">nvccrb@gmail.com</a></b></p>
<b>R021-21</b>	<b>624</b>	<p><b>STATE CONTRACTORS' BOARD</b></p> <p>A REGULATION revising provisions relating to contractor applicants' experience</p> <p><b>CONTACT Nancy Mathias (775) 688-1141x7862</b>  <b><a href="mailto:nmathias@nscb.state.nv.us">nmathias@nscb.state.nv.us</a></b></p>
<b>R028-21</b>	<b>391</b>	<p><b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b></p> <p>A REGULATION revising provisions relating to special license as an emergency substitute teacher</p> <p><b>CONTACT Michael Arakawa (702) 668-4302</b>  <b><a href="mailto:marakawa@doe.nv.gov">marakawa@doe.nv.gov</a></b></p>
<b>R036-21</b>	<b>639</b>	<p><b>STATE BOARD OF PHARMACY</b></p> <p>A REGULATION establishing requirements of SB 190 (2021) relating to self-administered hormonal contraceptive protocol for pharmacists</p> <p><b>CONTACT Shirley Hunting (775) 850-1440</b>  <b><a href="mailto:shunting@pharmacy.nv.gov">shunting@pharmacy.nv.gov</a></b></p>
<b>R046-21</b>	<b>641C</b>	<p><b>BOARD OF EXAMINERS FOR ALCOHOL, DRUG AND GAMBLING COUNSELORS</b></p> <p>A REGULATION establishing provisions allowing licensees to electronically supervise interns</p> <p><b>CONTACT Colleen Platt (775) 848-2810</b>  <b><a href="mailto:cplatt@plattlawgroup.com">cplatt@plattlawgroup.com</a></b></p>
<b>R081-21</b>	<b>293D</b>	<p><b>SECRETARY OF STATE</b></p> <p>A REGULATION revising provisions relating to the requirements to use the system of electronic transmission</p> <p><b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>
<b>R082-21</b>	<b>294A</b>	<p><b>SECRETARY OF STATE</b></p> <p>A REGULATION revising provisions relating to courtesy reminder notices</p> <p><b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>

<b>R083-21</b>	<b>306</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to the withdrawal of a notice of intent <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwaschin@sos.nv.gov</b>
<b>R084-21</b>	<b>306</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to recall petitions and recall committees <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwaschin@sos.nv.gov</b>
<b>R085-21</b>	<b>519A</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION implementing provisions of AB 148 (2021) relating to mining <b>CONTACT Frederick Perdomo (775) 687-9301</b> <b>fperdomo@ndep.nv.gov</b>
<b>R086-21</b>	<b>519A</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION revising provisions related to mining <b>CONTACT Aimee Keys (775) 687-9397</b> <b>a.keys@ndep.nv.gov</b>
<b>R087-21</b>	<b>293/293C</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to legal holidays <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwaschin@sos.nv.gov</b>
<b>R088-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising various provisions <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwaschin@sos.nv.gov</b>
<b>R089-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION repealing various provisions <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwaschin@sos.nv.gov</b>
<b>R090-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to mail ballots <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwaschin@sos.nv.gov</b>
<b>R091-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing election security procedures <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwaschin@sos.nv.gov</b>



<b>R092-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION establishing provisions relating to testing of electronic rosters  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>
<b>R093-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION establishing provisions relating to ballot boxes and electioneering  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>
<b>R094-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION establishing provisions relating to mail ballot processing  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>
<b>R095-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION establishing provisions governing electronic signature verification  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>
<b>R096-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION establishing provisions relating to boards  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>
<b>R097-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION revising various provisions  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>
<b>R098-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION revising provisions relating to observation  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>
<b>R099-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION revising provisions relating to return envelopes for ballots  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b></p>

<b>R100-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to refunds <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R101-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to voter registration <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R102-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to written challenges <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R103-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to the electronic transfer of information <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R104-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to vital statistics records <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R105-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing provisions relating to notification of off-cycle elections <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R106-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing provisions relating to signature verification training <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>
<b>R107-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing provisions relating to voter ballot preference <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b><a href="mailto:mwlaschin@sos.nv.gov">mwlaschin@sos.nv.gov</a></b>

<b>R108-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION establishing provisions relating to observation at a central count facility  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b>mwaschin@sos.nv.gov</b></p>
<b>R109-21</b>	<b>293</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION revising provisions relating to postelection audits  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b>mwaschin@sos.nv.gov</b></p>
<b>R110-21</b>	<b>293B</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION establishing provisions relating to risk limiting audits  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b>mwaschin@sos.nv.gov</b></p>
<b>R111-21</b>	<b>293B</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION revising provisions relating to testing of equipment  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b>mwaschin@sos.nv.gov</b></p>
<b>R112-21</b>	<b>293B</b>	<p><b>SECRETARY OF STATE</b>  A REGULATION revising various provisions  <b>CONTACT Mark Wlaschin (775) 684-5720</b>  <b>mwaschin@sos.nv.gov</b></p>
<b>R123-21</b>	<b>467</b>	<p><b>NEVADA ATHLETIC COMMISSION</b>  A REGULATION establishing the process to seek exemption from Commission oversight  <b>CONTACT Edward Magaw (702) 527-8601</b>  <b>emagaw@ag.nv.gov</b></p>
<b>R130-21</b>	<b>363D</b>	<p><b>NEVADA TAX COMMISSION</b>  A REGULATION enacting provisions of AB 495 (2021) relating to the taxation of certain businesses  <b>CONTACT Sarah Glazner (775) 684-2074</b>  <b>sglazner@tax.state.nv.us</b></p>

**REGULATIONS SUBMITTED PURSUANT TO NRS 233B.0675  
AND DEFERRED AT A PREVIOUS MEETING**

<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2021 REGULATIONS</b>		
<b>R066-21</b>	<b>612</b>	<b>EMPLOYMENT SECURITY DIVISION OF THE DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION</b> A REGULATION revising the unemployment compensation schedule for 2022 <b>CONTACT Stewart Terry (775) 684-3902</b> <b>stewart.terry@detr.nv.gov</b>