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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Health and Human Services
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Thursday, February 17, 2022
9 a.m.

Place of Meeting: Pursuant to *Nevada Revised Statutes* (NRS) [218A.820](#), there is no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us/>. Click on the link for "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to HHSInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Assemblywoman Sarah Peters, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on February 17, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 842 8692 2636 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HHSInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action

III. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS [439B.225](#)
Eric Robbins, Principal Deputy Legislative Counsel, Legal Division, LCB

A. LCB File R171-20 of the Board of Medical Examiners

B. LCB File R180-20 of the Board of Medical Examiners

For Possible Action

IV. Remarks From the Attorney General
The Honorable Aaron D. Ford, Attorney General, Office of the Attorney General (OAG)

For Possible Action

V. Substance Use Overdose Surveillance Data: Trends, Gaps, and Policy Considerations to Improve Data Surveillance in Nevada
Representative, Office of Analytics, Department of Health and Human Services (DHHS)
Representative, OAG
Representative, Southern Nevada Health District (SNHD)
Representative, University of Nevada, Reno (UNR)

For Possible Action

VI. Overview of Opioid and Stimulant Prescribing Patterns in Nevada
Representative, Office of Analytics, DHHS
Representative, State Board of Pharmacy
Representative, UNR

For Possible Action

VII. The Drug Landscape: High Intensity Drug Trafficking Areas Within Nevada, Trends, and Public Health Implications
Representatives, Nevada High Intensity Drug Trafficking Areas

For Possible Action

VIII. Medication Assisted Treatment Options for Substance Use Disorders and an Update on [Senate Bill 390](#) (2021), Which Establishes a Mental Health Crisis Hotline and Provides for the Distribution of Proceeds From Certain Opioid Litigation
Representative, High Risk Pregnancy Center
Representative, Division of Public and Behavioral Health (DPBH), DHHS
Representatives, Division of Health Care Financing and Policy, DHHS

For Possible Action

IX. Sequential Intercept Model: Intersection Between Criminal Justice and Behavioral Health
Representative, DPBH, DHHS

For Possible Action

X. Recovery From Substance Use Disorders and Recovery-Oriented Systems of Care
Representative, Massachusetts General Hospital's Recovery Research Institute, Harvard Medical School

For Possible Action

XI. Overview of Strategies to Reduce the Harm Caused by Substance Use
Representative, SNHD
Representative, Trac-B Exchange
Representative, UNR
Representative, Human Services Agency, Washoe County

For Possible Action

XII. Behavioral and Mental Health Insurance Payment Parity: The National Landscape
Representative, American Psychiatry Association

**For
Possible
Action**

- XIII. Overview of and Policy Considerations Related to [Assembly Bill 181](#) (2021), Which Requires Certain Health Insurers to Demonstrate Mental Health Payment Parity and Addiction Equity Compliance
Representative, Division of Insurance, Department of Business and Industry

**For
Possible
Action**

- XIV. Update on [Assembly Bill 374](#) (2021), Which Establishes the Statewide Substance Use Response Working Group
Representative, OAG

- XV. Public Comment
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Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on February 17, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 842 8692 2636 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
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- XVI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Julianne King, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at HHSInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Health and Human Services."