STATE OF NEVADA

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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Education

(Section 6 of Assembly Bill 443, Chapter 392, Statutes of

Nevada 2021, at page 2505)

Wednesday, February 16, 2022 Date and Time of Meeting:

9:30 a.m.

Place of Meeting: Pursuant to Nevada Revised Statutes (NRS) 218A.820, there

is no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is https://www.leg.state.

nv.us/. Click on the link for "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to EDInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson Streeet, Carson City, NV 89701, or fax them to (775) 684-6400.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

> I. Opening Remarks Senator Moises (Mo) Denis, Chair

II. **Public Comment**

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on February 16, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 889 1697 5788 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to EDInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action III. Approval of the Minutes for the Meeting on January 20, 2022

For Possible Action IV. Appointment of Members to the Nevada State Teacher Recruitment and Retention Advisory Task Force (NRS 391.492)

<u>Carson City:</u> Nicole Witkowski <u>Churchill County:</u> Lance Lattin

Clark County: Erika Baumann; Jalane Burnett; Christopher Cox; Dondrae Dawes; Nicole Doering; Gloria Eckerson; Antonio Gabarre; Lloyd Goldberg; Justin Graham; Kristofer Harris; Sara Hays; Linda Henry; Ronny Hoffman; Marie Ireland; Quinndolyn Jegede; Maryjayne Mack; Claire McGartland; Amaris McKinney; Julie Mealus; Billisue Mitchell; Veronica Munoz; Karen Murphy; Thavy Nim; Edna Nsa; Nicole Pate; Amanda Perkins; Helene Pollins; Brandi Robertson; Shannon Sheldon; Sherry Smith; Leslie Stevenson; Allison Stewart; Brian Stewart; Stephanie Steyh; Brooke Stratton; Jaime Tadrynski; Michael Thielen; Jennifer Thomas; Diana Thoreson; Christine Virgen; Aaron Watson; Magdaline Wells; Rowena Williams

Douglas County: Kristen Peck

Elko County: Karleighn Goodale; Brande Johnson; Audrey Karr; Alicia Logan; Liza Micheli; Tammie Smithburg; Dean Stevens; Tiffany Williams

Esmeralda County: Linda Kile **Eureka County:** Meridon Fortune **Humboldt County:** Tamara McCord

<u>Lander County:</u> Sandra Ayers <u>Lincoln County:</u> Sherry Spencer

Lyon County: Debra Darnell; Linda Flaherty; Lori Hanses; Arvella Jergesen; Tammy Keener; Bridget Perez; Michelle Plumb; Michele Savitz; Laura Smith; Kristen Wallitner

Mineral County: Travis Ryness

Nye County: Eric Kunzi; Justin Petrillo
Pershing County: Thomas Brooks
Storey County: Viengkhone Peabody

Washoe County: Natalia Cui-Callahan; Maria Cristy Fernandez; Jamie Gustafson; Jessica Hedaria; Britnie Marquez; Skylar Nance; Fauna Pettit; Bonnie Schulte; Jessica Strong; Sara Vega

White Pine County: Cherie Reid

For Possible Action V. Presentation Concerning the Academic and Mental Health Challenges Facing Students in the Black Community

Yvette Williams, Chair, Clark County Black Caucus
Andrew Post, Chief Innovation Officer and Head of Behavioral Health,
Hazel Health Services

For Possible Action

VI. Presentation on Current and Planned Programs of and Challenges Facing Nevada System of Higher Education Institutions

Federico Zaragoza, Ph.D., President, College of Southern Nevada Kumud Acharya, Ph.D., President, Desert Research Institute Joyce Helens, President, Great Basin College

Sonja S. Sibert, MBA, SPHR, SHRM-SCP, Vice President for Business Affairs, Great Basin College

DeRionne P. Pollard, Ph.D. President, Nevada State College Karin Hilgersom, Ph.D., President, Truckee Meadows Community College

Keith E. Whitfield, Ph.D., President, University of Nevada, Las Vegas (UNLV)

Chris L. Heavey, Ph.D., Executive Vice President and Provost, UNLV Brian Sandoval, J.D., President, University of Nevada, Reno

J. Kyle Dalpe, Provost and Vice President of Finance, Western Nevada College

Possible Action

VII. Presentation Concerning Higher Education, Workforce Development, and Strengthening Innovation Ecosystems

David F. Damore, Ph.D., Interim Executive Director, The Lincy Institute and Brookings Mountain West, and Professor Chair of the Department of Political Science, UNLV

For Possible Action

VIII. Presentation Concerning K–12 Hispanic Students in Southern Nevada and Key K–12 Policy Issues Related to a People-Based Economic Development Strategy

Magdalena Martinez, Ph.D., Director, Education Programs, The Lincy Institute, and Assistant Professor, School of Public Policy and Leadership, Greenspun College of Urban Affairs, UNLV

For Possible Action

IX. Presentation on the State of Early Education in Nevada

Tara C. Raines, Ph.D., Director, Kids Count Initiatives, Children's Advocacy Alliance (CAA)

Annette Dawson Owens, Director, School Readiness Policy, CAA

For Possible Action

X. Presentation on the Use and Function of Educational Management Organizations and Charter Management Organizations in Nevada Rebecca Feiden, Executive Director, State Public Charter School Authority (SPCSA)

Ryan Herrick, General Counsel, SPCSA

XI. Public Comment

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Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on February 16, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 889 1697 5788 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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XII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Joint Interim Standing Committee members for this meeting may be requested from Christina Harper, Acting Manager of Research Policy Assistants, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at <u>EDInterim@lcb.state.nv.us</u>. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at <u>www.leg.state.nv.us</u>. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Education."