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CHRIS BROOKS, *Senator, Chair*  
Wayne Thorley, *Fiscal Analyst*  
Sarah Coffman, *Fiscal Analyst*

## MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Interim Finance Committee's Subcommittee to Advise on the Expenditure of Federal COVID-19 Relief Funding

Date and Time of Meeting: Thursday, February 3, 2022  
8:30 a.m.

Place of Meeting: Pursuant to NRS 218A.820, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us), or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.*

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [ifc.covid19@lcb.state.nv.us](mailto:ifc.covid19@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:00 a.m. on Thursday, February 3, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 831 0155 5382 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [ifc.covid19@lcb.state.nv.us](mailto:ifc.covid19@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6475.

*For  
Possible  
Action*

C. APPROVAL OF THE MINUTES OF THE DECEMBER 2, 2021, MEETING.

D. PRESENTATIONS FROM LOCAL EDUCATION AGENCIES ON HOW FEDERAL ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF (ESSER) FUNDS ARE BEING EXPENDED.

1. Clark County School District – Dr. Jesus Jara, Superintendent
2. Washoe County School District – Dr. Kristen McNeill, Superintendent
3. Churchill County School District – Dr. Summer Stephens, Superintendent
4. Douglas County School District – Keith Lewis, Superintendent
5. Humboldt County School District – Dr. David Jensen, Superintendent
6. Mineral County School District – Andre Ponder, Superintendent
7. White Pine County School District – Adam Young, Superintendent
8. State Public Charter School Authority – Rebecca Feiden, Executive Director

E. PUBLIC COMMENT.

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Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, February 3, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 831 0155 5382 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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F. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Subcommittee members for this meeting may be requested from Carla Ulrych or Donna Thomas, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson St., Carson City, NV 89701, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "[Scheduled Meetings](#)" followed by "[Subcommittee to Advise on the Expenditure of Federal COVID-19 Relief Funding](#)."